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Curriculum Vitae

Education

Ph.D.

University: National and Kapodistrian University of Athens

School: Philosophy

Faculty: Philosophy, Pedagogy, Psychology

Department: Philosophy

Dissertation: «Machiavelli on Ethics and Law» (*E Theoria tou Niccolo Machiavelli gia ten Ethike kai to Nomo*)

BA

University: University of Crete

Faculty: History and Archaeology

Publications

Books

1. *Machiavelli on Ethics and Law (E Theoria tou Niccolo Machiavelli gia ten Ethike kai to Nomo)*, A. N. Sakkoulas, Athens 2003, p.250. ISBN 960-15-1023-0, ISBN-13 978-960-15-1023-1.
2. *Philosophy and Cosmos, Cosmology in Middle Ages and the Renaissance (Filosofia kai Kosmos, Kosmologikes Antilipseis kata tous Mesous Xronous kai ten Anagenise)*, Institute of Book – Kardamitsa, Athens 2004, 2010², p.211. ISBN 978-960-354-265-0.
3. *Philosophy of Law and State, The Middle Ages and the Renaissance (Filosofia tou Kratous kai tou Dikeou, Oi Mesoi Xronoi kai i Anagenise)*, A. N. Sakkoulas, Athens, 2005, 2010², p.318. ISBN 978-960-15-2403-0.
4. *The Foundation of Medieval Political Philosophy, al-Farabi on Ethics and Politics (E Themeliose tes Meseonikes Praktikes Filosofias, E peri Ethikes kai Politikes Filosofia tou al-Farabi)*, Institute of the Book – A. Kardamitsa, Athens 2011, p.219. ISBN 978-960-354-277-3.
5. *The routes of Renaissance: Byzantine and Renaissance Philosophy in the 15th century (E paradise tes Anageneses: byzantine kai anagenisiake filosofia ston 15o aiona)*, Papazisis: Athens 2016, p.232. ISBN 978-960-02-3266-0.
6. *Eutopia, Political Theosophy in Early Modernity (Eutopia, Politike theosophia sten proime neoterikotita)*, Institute of the Book – A. Kardamitsa, Athens 2021, p. 256. ISBN 978-960-354-537-8.

Edited volumes

1. *Ioannnes et Theodosios Zygomalas, Patriarchatus – Institutiones – Codices*, S. Perentidis, G. Steiris (eds). Daedalus, Athens 2009, p. 372. ISBN 978-960-227-390-6.
2. «Sharing in the Logos, Philosophical Readings of Maximus the Confessor», *Forum Philosophicum* 20:2 (2015). S. Mitralaxis, G. Steiris (eds). ISSN (paper) 1426-1898 ISSN (online) 2353-7043.
3. *The Problem of Modern Greek Identity: from the Ecumene to the Nation-State*, G. Steiris, S. Mitralaxis, G. Arabatzis (eds). Cambridge Scholars Publishing: Newcastle 2016. p. 281. ISBN 978-14438-8987-2.
4. *Maximus the Confessor as a European Philosopher*, S. Mitralaxis, G. Steiris, S. Lalla, M. Podbielski (eds). Cascade Books / Wipf and Stock: Eugene OR 2017, p.342. ISBN: 978-1-4982-9558-1.
5. *Special Issue "Conversion Debates in Hellenistic Philosophy and Early Christianity"*, A special issue of *Religions* (ISSN 2077-1444). This special issue belongs to the section "Religions and Theologies". Special Issue Editors: Eva Anagnostou, Georgios Steiris, Georgios Arabatzis. ([https://www.mdpi.com/journal/religions/special_issues/Hellenistic Philosophy Christianity](https://www.mdpi.com/journal/religions/special_issues/Hellenistic_Philosophy_Christianity))
6. *The Oxford Handbook of Dionysius the Areopagite*, M. Edwards, D. Pallis, G. Steiris (eds). Oxford: Oxford University Press, 2022, σ. 728. ISBN: 9780198810797

Translations

1. Annas, J. (2000), (trans. & ed. G. Steiris), *Ancient Philosophy, A Very Short Introduction*, Oxford University Press 2000 - Ellinika Grammata, Athens 2006, p.155. ISBN 960-442-622-2, ISBN-13 978-960-442-622-5.
2. Crick, B. (2002), (trans. & ed. G. Steiris), *Democracy, A Very Short Introduction*, Oxford University Press 2002 - Ellinika Grammata, Athens 2006, p.168. ISBN 960-442-772-5, ISBN-13 978-960-442-772-7.
3. Wacks, R. (2006), (trans. & ed. G. Steiris), *Philosophy of Law, A Very Short Introduction*, Oxford University Press 2006 - Ellinika Grammata, Athens 2006, p.143. ISBN 978-960-442-786-4.
4. Dermot Moran, "TO GAR EINAI PANTON ESTIN HE HYPER TO EINAI THEOTES; infinitas omnium infinitatum: The Infinite Above Being in Iohannes Scottus Eriugena", *Greek Philosophical Review* 97 (2016), 3-18.
5. Syros, V. (ed.), *Well Begun is Only Half Done: Tracing Aristotle's Political Ideas in Medieval Arabic, Syriac, Byzantine, and Jewish Sources*, Tempe (AZ): ACMRS (Arizona Center for Medieval and Renaissance Studies), 2016), edition of the Greek translation by Georgios Steiris, Institute of the Book – A. Kardamitsa, Athens 2020, p. 276. ISBN 978-960-354-521-7

Journal Articles – Book Chapters

1. “The notion of progress in the philosophy of history from Augustine to Bodin (E diamorfose tes ennoias tes proodou ste filosofia tes historias apo ton Augoustino sto Bodin)”, *Επιστημονική Επετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών (Epistomonike Epetires tes Filosofikis Scholes tou Panepistimiou Athinon)* ΛΖ' (2005-06), 195-212. ISSN 0571-7590.
2. «Ethics and politics in the Abbasid era (Ethike kai politike sten epoche ton Abasidon”, in Manos, A. (ed.), *Ηθική και Πολιτική (Ethics and Politics)*, International Scientific Society of Ancient Greek Philosophy, Athens 2008, 84-92.
3. «Medical Ethics and Deontology in the Renaissance (Themata Iatrikes Ethikes kai Deontologias sten Anagenise)», *Ηθική (Ethike)* 6 (2008), 44-56. ISSN 1790-6121.
Republished in M. Canellopoulou – Botis, F. Panagopoulou – Coutnatzi (eds), *Βιοηθικοί Προβληματισμοί, Φιλοσοφική Βιβλιοθήκη / Μελέτες 23*, Papazisis, Athens 2014, 107-124.
4. «From Late Middle Ages to Renaissance: Continuity or Discontinuity? The philosophical testimony (Apo ton Ystero Meseona sten Anagenise: Sinexeia e Rikse? E Martiria tes Filosofias”, *Επιστημονική Επετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών (Epistomonike Epetires tes Filosofikes Scholes tou Panepistimiou Athinon)*, MA (2009), 129-144. ISSN 0571-7590.
5. «Georgius Trapezuntius Cretensis on Death», *Zbornik Matice Srpske za Klasicne Studije / Journal of Classical Studies* 11 (2009), 189-202. ISSN 1450-6998.
6. “«We engaged a Master of Philosophy like other Teachers»: John and Theodosios Zygomalas and some Philosophical Discussions in the Second Half of the 16th century”, in S. Perentidis, G. Steiris (eds), *Ioannes et Theodosios Zygomalas, Patriarchatus – Institutiones – Codices*, Daedalus, Athens 2009, 167-186. ISBN 978-960-227-390-6.
7. «Machiavelli’s appreciation of Greek Antiquity and the ideal of Renaissance», in A. Lee, P. Peporte, H. Schnitker (eds), *Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1550 - c.1550*, Brill, Leiden 2010, 81-94. ISBN13: 9789004183346.
8. «George of Trebizond’s contribution in the development of cosmology during the Renaissance”, in M. Andrianakes (ed.), *Acta of the IX International Cretological Congress, (Chanea, 1-8 October 2006), v.B1, Byzantine and Post-Byzantine Period*, Philological Society Chrysostomus, Chanea 2010, 185-202. ISBN (vol.) 978-960-86480-3-6. ISBN (set) 978-960-86480-2-9.
9. “Philosophy and Physical Sciences under Catholicism and Reformation (Filosofia kai fisikes epistimes sta plesia tou katholikismou kai tes thriskeutikes metarithmises)”, in Kartalis, K., Lazou, V., Psaromiligkou, A. (eds), *Οι Μεγάλες Δίκες, Η Δίκη του Γαλιλαίου (The Great Trials, Galileo’s Trial)*, Eleutherotypia – Istorika, Athens 2011, p.27-51. ISBN 978-960-9487-43-6.
10. “Philosophy and Theology of Nicholas’s, Bishop of Methone: Nicholas of Methone and Saint Leo (Filosofia kai Theologia tou Nikolaou, Episkopou

Methonis: Nikolaos Methoinis kai Agios Leon)”, *Βυζαντινός Δόμος (Byzantine Domos)* 17-18 (2010-11), 405-427. ISSN 1106-1901.

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11. “Exemplary deaths in the Peloponnese: Plutarch’s study of death and its revision by Georgius Trapezuntius Cretensis», in H. Cavanagh, B. Cavanagh, J. Roy (eds), *Honouring the Dead in the Peloponnese, Proceedings of the Conference held at Sparta 23-26 April 2009*, CSPS, University of Nottingham 2011, 755-771.
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13. «Al-Farabi’s ecumenical state and its modern connotations», *Skepsis* XXII/iii (2012), 253-261. ISSN 1105-1582.
14. «Platonic and Aristotelian Mathematics in Georgius’ Trapezuntius *Comparatio Philosophorum Platonis et Aristotelis*», *Skepsis* XXII/iv (2012), 112-124. ISSN 1105-1582.
15. «Science at the Service of Philosophical Dispute: George of Trebizond on Nature», *Philotheos: International Journal for Philosophy and Theology* 12 (2012), 103-119. ISSN 1451-3455.
16. “Harpocraton, the Argive Philosopher, and the Overall Philosophical Movement in Classical and Roman Argos”, *Zbornik Matice Srpske za Klasicne Studije / Journal of Classical Studies* 14 (2012), 109-127. ISSN 1450-6998.
17. «Renaissance Studies in Greece», in: *Teaching the Renaissance II*, ed. by Angela Dreßen and Susanne Gramatzki, in: *kunsttexte.de*, Nr. 3, 2012 (5 pages), www.kunsttexte.de.
18. “Politique, Religion et Hérésie dans le dialogue anonyme protobyzantin *Περί Πολιτικῆς Ἐπιστήμης* et dans l’œuvre philosophique d’al-Fārābi », *Byzantinische Forschungen, Internationale Zeitschrift für Byzantinistik* XXXI, (2013), 121-141. ISSN 0525-3306.
19. Georgios Steiris, Nasia Lyckoura, «La perception et valorization de la philosophie arabe dans le *Résumé de la Somme théologique de Saint Thomas d’Aquin* de Georges Gennade Scholarios: les cas d’Avicenne et Averroès», in G. Arabatzis (ed.), *Marges de la Philosophie Byzantine*, Institut de Livre - Kardamitsa, Athenes 2013, 51-74. ISBN 978-960-354-334-3.
20. «The study of the soul in Renaissance utopian literature”, *Agrafa* I.2 (2013), 57-67. ISSN 2334-7805.
21. «Anthropologie, Religion und Politik in der praktischen Philosophie al-Fārābis und in den politischen Traktaten Machiavellis», in V. Pantazis, M. Stork (eds), *Ommasin allois, Festschrift für Professor Ioannis E. Theodoropoulos zum 65. Geburtstag*, Oldib Verlag, Essen 2014, 151-189. ISBN 978-3939556-45-9.

22. «Giovanni Pico della Mirandola on Anaxagoras», *Viator* 45 no.3 (2014), 363-375. ISSN 0083-5897.
23. «Conclusiones secundum Pythagoram et Hymnos Orphei: Early modern reception of ancient Greek wisdom», in K. Maricki – Gadjanski (ed.), *Antiquity and Modern World, Scientists, Researchers and Interpreters, Proceedings of the Serbian Society for Ancient Studies*, Vol. VII, Belgrade 2014, 372-382. ISBN 978-86-89367-03-4.
24. «Farabi' de Erdemli Şehir ve İnsanın Mutluluğu Üzerine», *Sabah Ülkesi | Kültür-Sanat ve Felsefe Dergisi* 43 (2015), 10-13.
25. «Argyropoulos, John», «Eugenikos, Marc», «Gaza, Theodore», «Margunios, Maximus», «Maximus the Greek», «Philagrios, Joseph», «Roussanos, Pachomios», «Tomaesus, Nikolaus Laonikus», «Zygomalas, John and Theodosius», M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy*, Springer, Dordrecht 2018, <http://link.springer.com/search?facet-creator=%22Georgios+Steiris%22> (ISBN: 978-3-319-02848-4)
26. “Platonic influences on the movement of Scholasticism” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=852&lang=2> - “Syriac translations of Plato’s works” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=848&lang=2> - “Marsilio Ficino” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=754&lang=2> - “Pico della Mirandola” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=776&lang=2> - “Humanism and the interpretations of Plato” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=938&lang=2> - “Platonic influences on Jewish philosophy and theology (Middle Ages; the Renaissance; Modern era)” <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=939&lang=2> - , in V. Kalfas, G. Zografidis, P. Thanasas, S. Rangos (eds), *Encyclopedia of Plato*, Foundation of Hellenic World, Athens 2015. <http://n1.xtek.gr/ime/lyceum/?p=home&lang=2>
27. “Byzantine Philosophers of the 15th Century on Identity and Otherness”, in *The Problem of Modern Greek Identity: from the Ecumene to the Nation-State*, G. Steiris, S. Mitralaxis, G. Arabatzis (eds). Cambridge Scholars Publishing: Newcastle upon Tyne 2016, 173-199. ISBN 978-14438-8987-2.
28. “Proclus as a source for Giovanni Pico della Mirandola’s arguments concerning *emanatio* and *creatio ex nihilo*”, in *Proclus and his Legacy*. D. A. Layne & D. Butorac (eds). De Gruyter: Berlin – New York 2017, 353-363. ISBN-13: 978-3110466997.
29. “Seeking Maximus’ the Confessor philosophical sources: Maximus the Confessor and al-Fārābī on representation and imagination”, in *Maximus the Confessor as a European Philosopher*, S. Mitralaxis, G. Steiris, S. Lalla, M. Podbielski (eds). Cascade / Wipf and Stock Publishers: Eugene OR 2017, 316-

331. ISBN: 978-1-4982-9558-1.
30. "Pletho, Scholarios and the Arabs", in D. Searby (ed.), *Never the Twain Shall Meet: Latins and Greeks Learning from Each Other in Byzantium*, Byzantinisches Archiv Series Philosophica 2, De Gruyter: Berlin – New York 2017, 309-334. ISBN 978-3-11-055958-3.
 31. "The contribution of late byzantine scholars in 15th century Aristotelianism (Ε simvole ton ysterobyzantinon logion sto dytiko aristotelismo tou 15ou aiona", *δια-ΛΟΓΟΣ* 7 (2017), 170-199. ISSN: 2241-066X.
 32. "Al-Fārābi on the Role of Philosophy of History in the History of Civilization", στο *Christian and Islamic Philosophies of Time*, S. Mitralaxis & M. Podbielski (επιμ.), Vernon Press: Wilmington DE 2018, 135-144. ISBN: 978-1-62273-296-8
 33. "Pico della Mirandola and the Presocratics", *Proceedings of the XXIII World Philosophy Congress, Renaissance and Modern Philosophy*, Philosophy Documentation Center, Charlottesville 2018, Volume 70, 27-37. DOI 10.5840/wcp232018701637.
 34. "Searching for the Routes of Philosophy: Marsilio Ficino on Heraclitus", *Mediterranea. International Journal on the Transfer of Knowledge* 4 (2019), 57-74. ISSN: 2445-2378
 35. G. Steiris, G. Nurysheva, G. Konayeva, "Al-Farabi on the interdependence of religion and politics", *Journal of Philosophy, Culture and Political Science* 69.3 (2019), 117-126. ISSN 2617-7544 <https://doi.org/10.26577/jpcp-2019-3-p13>
 36. "Anthropologia kai politiki sta theatrika erga toy Machiavelli (Anthropology and Politics in Machiavelli's plays", in G. Pefanis (ed.), *Η Φιλοσοφία επί Σκηνης, Θεατροφιλοσοφικές Εστιάσεις*, Εκδόσεις Παπαζήση: Athens 2019, 405-427. ISBN: 978-960-02-3562-3
 37. "History and Religion as Sources of Hellenic Identity in Late Byzantium and the Post-Byzantine Era", *Genealogy* 2020, 4(1), 16; <https://doi.org/10.3390/genealogy4010016> (registering DOI) - 31 Jan 2020 https://www.mdpi.com/journal/genealogy/special_issues/religion
 38. "Humanity, Nature, Science and Politics in Renaissance Utopias", in *The Edinburgh Critical History of Middle Ages and Renaissance Philosophy*. Edited by A. LaZella and R. A. Lee Jr. (Edinburgh University Press: Edinburgh 2020), 272-282.
 39. «Michael Apostolis on Substance», in *Bessarion's Treasure: Editing, Translating and Interpreting Bessarion's Literary Heritage*, Byzantinisches Archiv Series Philosophica Band 3, S. Mariev (ed.). Berlin – Boston: De Gruyter, 2021, 211-236. ISBN: 978-3-11-060180-0
 40. "Meseonikes anagnoseis toy Platona" (The reception of Plato n the Middle Ages), *Επιστημονική Επετηρίς της Φιλοσοφικής Σχολής του Πανεπιστημίου Αθηνών* (Epistomonike Epetires tes Filosofikis Scholes tou Panepistimiou Athinon) ΜΔ' (2013-2020): 131-148.

41. Georgios Steiris & Antonia Gremi-Liadi, "Man and sex in Patristics" (Anthropos kai fylo sten proime xristianike grammateia), *Θεολογία* (Theologia) 91.3 (2020): 125-144.
42. «My Intellectual Journey Towards an Intercultural History of Philosophy», *Journal of World Philosophies* 6.1 (2021): 157–162.
43. «“How we live is so far removed from how we ought to live”: Machiavelli's contemporaneity», Interview by Joseph Matula, *Polis: Revista de Stiinte Politice* Volum IX, Nr. 3 (33), Serie iunie-august 2021: 141-148.
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45. «Trapezuntios and Bessarion on Arabic Philosophy and Science». *The Neoplatonists and their Heirs: Christian, Jewish, and Muslim*, E. Anagnostou, K. Parry (eds). Leiden: Brill, 2023, 302-323.

Book reviews

1. *Review of Vasileios Syros' (ed.), Well Begun is Only Half Done: Tracing Aristotle's Political Ideas in Medieval Arabic, Syriac, Byzantine, and Jewish Sources*, *ΔΙΑΛΟΓΟΣ* 3 (2013), 275-278. ISSN: 2241-066X.
2. *Review of Ioannis D. Evrigenis' Fear of Enemies and Collective Action (Αντίπαλον δέος: Εξωθεν φόβος και συλλογική δράση)*, *Historiein* 15.1 (2015), 177-179.
3. Georgios Steiris. "Alexander Lee, Humanism and Empire, The Imperial Ideal in Fourteenth-Century Italy. Oxford University Press: Oxford 2018". *Conatus*, 3.1 (2109), 111-112.
4. Georgios Steiris, "Valery Rees, Anna Corrias, Francesca M. Crasta, Laura Follesa and Guido Giglioni (eds), *Platonism, Ficino to Foucault* (Brill: Leiden – Boston, 2021)", *Mediterranea. International Journal on the Transfer of Knowledge* 7 (2022), 599-602.

Presentations in Conferences

1. "Philosophy in Eastern Peloponnese in the 2nd century AD: Herodes Atticus, Atticus, Harpocration (Filosofike drastriotita sten Anatolike Peloponniso ton 2o aiona: Herodes Atticos, Atticos, Harpocraton)", *VIIth International Conference of Peloponnesian Studies*, Pyrgos, Greece, 11-17/9/2005.
2. "«We engaged a Master of Philosophy like other Teachers»: John and Theodosius Zygomalas and some Philosophical Discussions in the Second Half of the 16th century", *International and Interdisciplinary Conference Ioannes and Theodosius Zygomalas*, Argos, Greece, 1-4/6/ 2006.

3. «George of Trebizond's contribution in the development of cosmology during the Renaissance», *IX International Cretological Congress, Chanea, Greece 1-8/10/2006*.
4. "Machiavelli's appreciation of Greek antiquity and the ideal of "Renaissance", *Renaissance? Perceptions of Continuity and Discontinuity in Europe, c.1300-c.1550*, University of Edinburgh 31/8 – 1/9 2007.
5. «Ethics and politics in the Abbasid era (Ethike kai politike sten epoche ton Abasidon», *Ethics and Politics, International Scientific Society of Ancient Greek Philosophy, Limassol, Cyprus, 10-11/5/2008*.
6. "George of Trebizond on death", *The Society for Renaissance Studies National Conference, Trinity College, Dublin, Ireland, 10-12/7/2008*.
7. "Exemplary Deaths in the Peloponnese", *Honouring the Dead in the Peloponnese, Centre for Spartan and Peloponnesian Studies International Conference, Sparta, Greece, 23-26/4/2009*.
8. "Al-Farabi on Heresy", *International Medieval Congress 2009, Institute for Medieval Studies, University of Leeds, UK, 13-16/7/2009*.
9. "Platonic and Aristotelian Mathematics in Georgius Trapezuntius' "Comparatio Philosophorum Platonis et Aristotelis", *International and Interdisciplinary Congress in honour of Professor Chikara Sasaki, Kamena Vourla, Greece, 4-6/2009*.
10. "Physics and Metaphysics in Georgius Trapezuntius' "Comparatio Philosophorum Platonis et Aristotelis", *Annual Meeting of the Renaissance Society of America, Venice, Italy 8-10/4/2010*.
11. "Platonic and Aristotelian Mathematics in Georgius Trapezuntius' "Comparatio Philosophorum Platonis et Aristotelis", *XXIth International Symposium of the Olympic Center for Philosophy and Culture "Plato, Platonism and the Moderns", Olympia, Greece, 25-29/7/2010*.
12. "Presocratic Thought in the Philosophy of Giovanni Pico della Mirandola", *Annual Meeting of the Renaissance Society of America, Montreal 24-26/3/2011*.
13. "Pythagoreans and Orphics in the Philosophy of Giovanni Pico della Mirandola", *Annual Meeting of the Renaissance Society of America, Associate Organization: Society for Medieval and Renaissance Philosophy, Washington DC, 22-24/3/2012*.
14. Respondent, Session: Francesco Patrizi da Cherso on the Language of Rationality and of Poetry, Sponsor: Discipline Representative/Neo-Latin Literature, Annual Meeting of the Renaissance Society of America, Washington DC, 22-24/3/2012.
15. "Al-Fārābī's ecumenical state and its modern connotations", *9th ISUD World Congress, Olympia, 22-27/6/2012*.
16. "Han Fei Tzu and Machiavelli on the Prince", *The 13th International Conference on the History of Science in China & The International Conference on Chinese History of Science and Its Interaction with the Greek Civilization, Organizers: Chinese Society for the History of Science and Technology, The Chinese Academy of Sciences, The Hellenic Open University, Athens, 22-27/7/2012*.
17. "The knowledge of nature according to al-Farabi", *II Hellenic Conference on Philosophy of Science, Department of Philosophy, History, Science, University of Athens, 29/11-1/12/2012*.

18. "Proclus as a source for Pico's arguments concerning emanatio and creatio ex nihilo", *Conference "Archai: Proclus Diadochus of Constantinople and his Abrahamic Interpreters"*, Fatih University – Yildiz University, Istanbul, 12-16/12/2012.
19. "Presocratic Thought in the Philosophy of Marsilio Ficino", Session: Ficino I: Looking to Antiquity, *Annual Meeting of the Renaissance Society of America*, San Diego CA, 4-6/4/2013.
20. *Chair*, Session: Natural Philosophy, *Annual Meeting of the Renaissance Society of America*, San Diego CA, 4-6/4/2013.
21. "George of Trebizond and Bessarion on Identity and Otherness", *Conference: "Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der 'byzantinischen' Zeit bis zum Hellas der Krise"*, Department of Philosophy, University of Athens, Griechischer Studentenverein Berlin e.V., und die Griechische Kulturstiftung (Zweigstelle Berlin), Berlin, 12/6/2013.
22. "The Study of the Soul in Renaissance Utopian Literature", *Conference "The Place of Renaissance Humanism in the History of Philosophy"*, University of Groningen, Groningen, 13-15/6/2013.
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25. "Michael Apostolis on substance", *Conference: Bessarion's treasure: editing, translating and interpreting Bessarion's literary heritage*, Institute of Byzantine Studies of the University of Munich with the support of the Byzantine Studies Association of Germany (DAFBS) and the Centro Tedesco di Studi Veneziani (DSZV), Venice and in collaboration with the Venice International University (VIU), Venice, 4-5/4/2014.
26. "The reception of Presocratic philosophy in 15th century Italy: Ficino and Pico on the Presocratics", *Fourth Biennial Conference of the International Association for Presocratic Studies*, "INTERDISCIPLINARY CENTRE FOR ARISTOTLE STUDIES" at the Aristotle University of Thessaloniki-Greece, 30/6-4/7/2014.
27. "Maximus the Confessor and al-Farabi on Imagination", *International Colloquium Maximus the Confessor as a European Philosopher*, Freie Universität Berlin, National and Kapodistrian University of Athens, Freie Universität Berlin' Philosophy Institute, Berlin 26/9-28/9/2014.
28. *Ficino and Pico on Parmenides*, Session: Ficino II, Logos and the transcendent, The 61th Meeting of the Renaissance Society of America, Humboldt Universität Berlin, Berlin 26-28/3/2015.
29. *Al-Fārābi on globalization and universal dialogue*, II International Forum "Al-Farabi and Modernity", The Ministry of Education and Science of the Republic of Kazakhstan, Al-Farabi Kazakh National University, National Academy of Sciences of the Republic of Kazakhstan, Almaty Kazakhstan 7-8/4/2015.
30. *Pletho and the Arabs*, "Never the Twain Shall Meet, Latins and Greeks learning from each other in Byzantium", *Conference at the Department of Romance Studies and Classics*, Stockholm University, June 24-26/6/2015.

31. *Byzantine Scholars in Renaissance Italy on Identity and Otherness, "Eurasian Empires, Public Space/Sphere, and Collective Identities at the Threshold of Modernity"*, Department of Social Sciences and Philosophy, University of Jyväskylä & Academy of Finland, Helsinki, 2-3/12/2015.
32. *Giovanni Pico's della Mirandola idiosyncratic Aristotelianism*, World Congress: Aristotle 2400 years, Aristotle University of Salonica – Interdisciplinary Centre for Aristotelian Studies, Salonica 23-28/5/2016.
33. *Pletho on Dionysius the Areopagite*, Corpus Dionysiacum Areopagiticum: Ancient and Modern Readers, The Faculty of Theology and Religion of the University of Oxford – The Department of Philosophy, Pedagogy and Psychology of the National and Kapodistrian University of Athens – The Oxford Centre of Late Antiquity, St Cross College – Pusey House, Oxford 18-20/7/2016.
34. *Scholarios on Averroes*, Averroism between the 15th and 17th century, Department of Philosophy, Palacky University Olomouc, Olomouc 9-10/11/2016.
35. *The contribution of late byzantine scholars in 15th century Aristotelianism* (Ε simvole ton ysterobyzantinon logion sto dytiko aristotelismo tou 15ou aiona, Aristotle and Christianity, School of Theology, National and Kapodistrian University of Athens, Athens 24-25/11/2016. <http://www.pemptousia.gr/video/pos-kiriarchise-o-aristotelis-stin-anagennisi/>
36. *The Problem of Hellenic Identity in 15th Century Byzantium*, Collectivities, Individuals, Identity and the Polity: Imagining the Commons in Late Antiquity and Byzantium, Stavros Niarchos Foundation Centre for Hellenic Studies, with support from the Departments of History and Political Science at Simon Fraser University, Simon Fraser University, Vancouver CA, 3-4/2/2017.
37. *George of Trebizond and Niccolo Machiavelli on the Spartan Constitution*, Session: Rethinking Machiavelli through His Philosophical Sources (sponsored by the Society for Medieval & Renaissance Philosophy), Annual Meeting of the Renaissance Society of America, Chicago, 30/3-1/4/2017.
38. *City and citizen in Islamic Political Thought*, Hellenic-Serbian Philosophical Meeting: Thinking in Action, The NKUA Applied Philosophy Research, The House of Cyprus, Athens 1/6/2017.
39. *A Dispute among 15th Century Byzantine Scholars over Universals and Particulars*, Session: PLATONISM IN LATE BYZANTIUM, 15th Annual ISNS Conference, Department of Philosophy, Palacky University Olomouc, Olomouc 14-17/6/2017.
40. *The Political Thought of Thomas Aquinas*, International Conference: THOMAS LATINUS – THOMAS GRAECUS, Thomas Aquinas and his Reception in Byzantium, National Library of Greece, Books Tower, Stavros Niarchos Foundation Cultural Center, Athens 15–16 December 2017, Co-organizers: NATIONAL LIBRARY OF GREECE, UNIVERSITY OF PATRAS, THE HELLENIC INSTITUTE, ROYAL HOLLOWAY, UNIVERSITY OF LONDON.
41. *George of Trebizond on Arabic Philosophy and Science*, The 64th Meeting of the Renaissance Society of America, New Orleans, 22-24/3/2018.
42. *The fall of the Intellectuals: the case of the Greek crisis*, *Political Crises and Intellectuals*, Academy of Finland Research Project "Political Power in the

- Early Modern European and Islamic Worlds”, University of Jyväskylä, Finland, 22/5/2018.
43. Plenary lecture: *Aquinas readers in Byzantium and the transmission of Arabic philosophy*, “3rd Symposium Thomisticum: Aquinas and the Greeks”. Αθήνα, 7-9/6/2018.
 44. *Thucydides, Han Fei Tzu and Machiavelli on Political Realism*, International Conference “Jixia Academy and Plato’s Academy”, Shandong University of Technology, Zibo 14-15/9/2018.
 45. *The Reception of Arabic Philosophy in 15th-century Byzantine Thought*, Workshop on Byzantine (Neo)Platonism, Macquarie University (Australia), 9/11/2018.
 46. *The awakening of ancient Greek civilization: the fourth industrial revolution and classical values*, Keynote Speech – Hall of Philosophers, Delphi Economic Forum IV, 28/2-3/3/2019.
 47. *Pletho and the Corpus Dionysiacum*, The 65th Meeting of the Renaissance Society of America, Toronto, 17-19/3/2019.
 48. *Alfarabi, the second teacher*, The official ceremony of the beginning celebration 1150th anniversary of Abu Nasr al-Farabi. Al-Farabi Kazakh National University, Almaty 29/1/2020.
 49. *Redefining Pletho’s Philosophical Sources: Pletho as a reader of the Corpus Dionysiacum*, MQ Workshop on Historical Perspectives on Defining Byzantine Philosophy. Macquarie University (Australia), 6/3/2020.
 50. *Al-Farabi and globalization*, International Scientific Online Conference «Al-Farabi’s Philosophy in the Context of the World Culture», Department of Philosophy, KAZNU, Almaty, 29/9/2020.
 51. *Al-Farabi: The founder of Arabic Political Philosophy*, Plenary Lecture στο International online-conference MIND FOR PEACE within the framework of the UN Sustainable Development Goals decade, dedicated to 1150th anniversary of the Great Thinker Al-Farabi, 75th anniversary of the United Nations, 15th anniversary of UN Alliance of Civilizations, 10th anniversary of the UN Academic Impact Program, KAZNU, Almaty, 25/10/2020.
 52. *George of Trebizond and Bessarion on Averroes and Avicenna*, The 67th Annual Meeting of the Renaissance Society of America, 13-22/4/2021.
 53. *The Platonic element in the Medieval Islamic idea of the City*, International Conference “The Reception of Plato from Late Antiquity to the Middle Ages”, Australian Research Council, Macquarie University, and the National and Kapodistrian University of Athens, 6-8/6/2021.
 54. *Middle Class Manners and Democracy from the Scottish to the Greek Enlightenment*, Liberty Fund Conference, Athens 26-29/8/2021.

Public Lectures

1. *From Late Middle Ages to Renaissance: Continuity or Discontinuity? The testimony of Philosophy*, Aspects and Perspectives of Science, Hellenic Research Institute, Athens 19/2/2008.

2. *An Argive Philosopher in the Late Roman Period*, Lectures of the Department of Theatrical Studies, University of Peloponnese, Argos, Greece, 26/3/2008.
3. *Byzantine and Western Medieval Philosophy in the 14th and 15th century: the outcome of the scientific and philosophical confrontation*, Events Series 2011, Center for Hellenic Studies, Harvard University, Nafplio, Greece, 16/2/2011.
4. *“Plato’s in the Middle Ages: Arabic and Latin perceptions on Plato*, Greek Philosophical Society, Athens 7/2/2013.
5. *From magic to technology: the journey of medieval and renaissance science*, Eugenides Foundation, Athens 17/4/2013.
6. *The Presocratics in the Italian Renaissance*, Department of Philosophy, Boğaziçi University, Istanbul 2/12/2014.
7. *The reception of Arabic Philosophy in 15th century Byzantium*, Department of Philosophy and Pedagogy, Aristotle University of Salonica, Salonica 23/3/2016.
8. *From Khorasan to Ireland: Platonic Philosophy in the Middle Ages*, Ergotaksio Ideon, Athens, 20/2/2019.
9. *The aesthetic element of ritual propriety in Confucian ethics*, Ethics across Borders, Netherlands Institute at Athens, Athens, 29/3/2019.
10. *The Persian Wars as a Tool for Constructing Neo-Hellenic Identity in Late Byzantium*, AHEPA Cultural Center, Rockdale (Australia), 8/3/2020.
11. *The Ancient Greek Idea of the City and its Reappraisal by Medieval Islamic Political Thought*, Department of Ancient History Research Seminar, Macquarie University (Australia), 10/3/2020.

Conferences organizer

- Co-organizer of the “International and Interdisciplinary Conference Ioannes and Theodosius Zygomalas”, Argos, Greece, 1-4/6/ 2006.
- Co-organizer of the Conference «The 13th International Conference on the History of Science in China & The International Conference on Chinese History of Science and Its Interaction with the Greek Civilization», Organizers: Chinese Society for the History of Science and Technology, The Chinese Academy of Sciences, The Hellenic Open University, Athens 22-27/7/2012.
- Co-organizer of the Conference “Identitätsreflexionen: Griechische Philosophie und Weltanschauung von der ‘byzantinischen’ Zeit bis zum Hellas der Krise”, Department of Philosophy, University of Athens, Griechischer Studentenverein Berlin e.V., Griechische Kulturstiftung (Zweigstelle Berlin), Berlin, 12/6/2013.
- Member of the Organizing Committee, XXIII World Philosophy Congress, FISP, Athens 4-10/8/2013.
- Co-organizer of the Conference «Maximus the Confessor as a European Philosopher». Organizers: Department of Philosophy - University of Athens, Department of Philosophy - Freie Universität Berlin, Berlin, 26-28/9/2014.
- Co-organizer of the World Congress of Philosophy: "The Philosophy of Aristotle". The International Association of Greek Philosophy, The Greek

Philosophical Society and the Philosophical Society of Cyprus, under the Auspices of the International Federation of Philosophical Societies (FISP), School of Philosophy, University of Athens, Athens, 10 - 15 July.

- Co-organizer of the “International Workshop on the Corpus Dionysiacum Aropagiticum and its reception throughout the centuries”. Convening Committee: Mark Edwards (Prof. of Early Christian Studies, University of Oxford), Georgios Steiris (Assist. Prof. of Medieval and Renaissance Philosophy, University of Athens), Dimitrios Pallis (DPhil Cand. of Byzantine Philosophy, University of Oxford). University of Oxford, Monday 18 - Wednesday 20 July 2016, Pusey House - St. Cross College, Oxford.

- Co-organizer of the “III Symposium Thomisticum: Aquinas and the Greeks”. Convening Committee: F. O’ Rourke (UCD), Ioannis Kalogerakos, George Steiris (NKUA), Maria Protopapapa (Academy of Athens), Athens, 7-9/6/2018.

- Co-organizer of the International Conference “The Reception of Plato from Late Antiquity to the Middle Ages”, Australian Research Council, Macquarie University, and the National and Kapodistrian University of Athens, Athens 6-8/6/2021.

- Co-organizer of the “Comparative Political Theory Workshop 2022”, National and Kapodistrian University of Athens and the Medici Archive Project, Athens 13/14-4-2022.

Employment

- 2007- present Department of Philosophy, National and Kapodistrian University of Athens.

- 2018: Visiting Professor, Department of Social Sciences and Philosophy, University of Jyväskylä (Finland).

- 2006-2020: Adjunct Lecturer and Director of the Course “European Philosophy”, Hellenic Open University.

- 2022-present: Adjunct Lecturer “Philosophy and Arts”, Hellenic Open University.

- 2022: «From the Himalayas to the Atlantic: the reception of Greek philosophy in the context of medieval Arabo-Islamic culture», Center for Hellenic Studies, Harvard University.

- 2019: “Leadership: Virtue and the virtues of a leader – From Plato till today”, Athens Summer School 2019 for Students of the University of Chinese Academy of Social Sciences at the School of Philosophy, National and Kapodistrian University of Athens «Encounter with the Greek Culture and Wisdom».

- 2022: “Virtue and the virtues of a leader in ancient Greek philosophy”, Boston University, 23/5-17/6 2022, Summer School.

- 2022: “Ancient cities, empires, and the modern world”, AUIS, 13/7-27/7/2022, Summer School
- 2008: Ancient Greek Philosophy, Paideia Study Abroad Program (University of Connecticut).
- 2003-2007: Adjunct Lecturer, University of Peloponnese.

Teaching Experience

Undergraduate Courses:

Medieval Philosophy, Renaissance Philosophy, History of Philosophy, Asian Philosophies.

Postgraduate Courses:

Cross Cultural Ethics, Medieval and Renaissance Philosophy.

Short-term fellowships:

Department of Philosophy, *Boğaziçi University*, Istanbul (1-5/12/2014)

Department of Philosophy and Political Science, *Al-Farabi Kazakh National University*, Almaty Kazakhstan (6-11/4/2015).

Reviewer:

- *Research Foundation - Flanders* (Fonds Wetenschappelijk Onderzoek - Vlaanderen, FWO), Belgium.
- *American Political Science Review*. ISSN 0003-0554.
- *Early Modern Medicine and Science*. ISSN: 1573-3823.
- Editorial Board and Reviewer “Conatus”

Honors

- Fellow of Greek Scholarships Foundation for the academic year 1990-1991.
- Honorary Citizen of Chios following my contribution to the promotion of research in Medieval and Renaissance Philosophy (11/7/2012).

- General Secretary of the Greek Philosophical Society (2015-2016).
- Awarded with the Jubilee Gold Medal “80 years of Al-Farabi Kazakh National University” for my contribution to Al-Farabi’s studies (Almaty Kazakhstan, 7/4/2015).
- Member of the Greek Unit of the UNESCO Chair in Bioethics (Haifa).
- Member of the Board of Onassis Cardiological Center.

Professional and Academic Affiliations

- The Society for Renaissance Studies
- Renaissance Society of America
- Medieval Academy of America
- Greek Philosophical Society
- Society for Medieval and Renaissance Philosophy
- Société Internationale pour l’Étude de la Philosophie Médiévale

Administrative Tasks

1. Member of the Program Committee of the Department of Philosophy.
2. Member of the Editorial Committee of the Study Guide of the Department of Philosophy.
3. Member of the Evaluation Committee of the Department of Philosophy.
4. Campus Supervisor of the National and Kapodistrian University of Athens.
5. Member of the Curriculum Committee for the Certificate of Pedagogical and Teaching Proficiency.
6. Vice Head of the Department of Philosophy (2019-present).

Languages:

- English: Certificate of Proficiency in English
- French: Certificat de Langue Française
- Italian
- Latin
- Ancient Greek