

## **ELENI PERDIKOURI**

### **CURRICULUM VITAE**

#### **BIOGRAPHICAL INFORMATION-STUDIES**

1981: School Certificate, École franco-hellénique «Jeanne d' Arc»

1981-1986: Law studies, Law School, University of Athens

1986: Bachelor of Arts, Dance, Deree College of Greece

1988: D.E.U.G. Philosophie, Université de Paris IV-Sorbonne

1989: Licence Philosophie, Université de Paris IV-Sorbonne

1990: Maîtrise de Philosophie Université de Paris IV-Sorbonne (Bien)

1992: D.E.A. Philosophie Université de Paris X-Nanterre (Très bien)

18-12-1999: Doctor of Philosophy (Doctorat nouveau régime), Université de Paris X-Nanterre (Très honorable avec félicitations)

Doctoral Thesis: «L'âme et le sensible. La théorie de la connaissance chez Plotin».

Supervisor: Professor Annick Charles-Saget (Paris X-Nanterre). Jury: Professors Annick Charles-Saget (Paris X-Nanterre), Michael Frede (Oxford University), Philippe Hoffmann (École Pratique des Hautes Études), Michel Narcy (C.N.R.S.)

#### **PUBLICATIONS**

##### **DOCTORAL THESIS**

1999: «L'âme et le sensible. La théorie de la connaissance chez Plotin», Université de Paris X-Nanterre.

##### **BOOKS**

1. 2014: Plotin, *Traité 12 (II, 4)*, Introduction, traduction, commentaires et notes, Les Éditions du Cerf (Collection «Les écrits de Plotin»), Paris.

##### **Reviews and presentations of my book:**

*Études Théologiques et Religieuses* (93), 2018/2, σ. 323-4.

<https://www.cairn.info/revue-etudes-theologiques-et-religieuses-2018-2-page-317.htm#> <http://www.revue-etr.org/article/histoire-ancienne-5/>

*The International Journal of the Platonic Tradition* (10), 2016/2, σ. 243-7.

[http://www.academia.edu/36576806/Review\\_of\\_Eleni\\_Perdikouri.\\_Plotin\\_Trait%C3%A9\\_12\\_II\\_4.\\_Les\\_%C3%89ditions\\_du\\_Cerf.\\_Paris\\_2014.\\_En\\_The\\_International\\_Journal\\_of\\_the\\_Platonic\\_Tradition\\_vol.\\_10\\_n\\_2\\_2016](http://www.academia.edu/36576806/Review_of_Eleni_Perdikouri._Plotin_Trait%C3%A9_12_II_4._Les_%C3%89ditions_du_Cerf._Paris_2014._En_The_International_Journal_of_the_Platonic_Tradition_vol._10_n_2_2016)

*Revue Philosophique de la France et de l'Étranger* (141), 2016/2, σ. 281-2.

<https://www.cairn.info/revue-philosophique-2016-2-p-235.htm>

*Nouvelle Revue Théologique* (138), 2016/1.

[https://www.nrt.be/fr/recherche?type=BOOK&filter1=AUTHOR&terms1=1399&orderby=BOOK\\_AUTHOR&direction=ASC](https://www.nrt.be/fr/recherche?type=BOOK&filter1=AUTHOR&terms1=1399&orderby=BOOK_AUTHOR&direction=ASC)

*Laval théologique et philosophique* (71), 2015/1.

<https://www.erudit.org/fr/revues/ltp/2015-v71-n1-ltp02142/1033696ar.pdf>

"Coups de cœur", Gaëtan Flacelière, Blog of the Librairie Guillaume Budé Les Belles Lettres, 08/03/2014.

2. To be published: E. Perdikouri, *Plotinus. Ennead III 6. On Impassibility*, Commentaries on the Enneads of Plotinus edited by John M. Dillon and Andrew Smith, Parmenides Publishing, Las Vegas/Zurich/Athens.

## **B. ARTICLES & REVIEWS**

### **ARTICLES**

1. 1997: «The *Timeaus* in Plotinus' *Enneads*: the Principles», *Deukalion*, 15/2, 343-351.

2. 1999: «Notions of ancient greek philosophy in Descartes: Aristotle's «νοῦς τῶν ἀρχῶν» and Plotinus' «αἴτιον ἑαυτοῦ»», *Axiologika*, εἰδικό τχ. 1, 121-140.

3. 2004: «"The Neoplatonic Socrates". Commentary on Andrew Smith», in V. Karasmanis (ed.), *Socrates. 2400 Years since his Death*. International Symposium Proceedings Athens-Delphi 13-21 July 2001, European Cultural Center of Deiphi, p. 461-2.

4. 2006: «Is there a notion of the 'transcendental' in Ancient Greek philosophy», *Axiologika*, 15, 2006, 149-164.

5. 2008: «The institution of the Areopagus in Aeschylus' *Oresteia*: An example of the transcendence of the ancient *polis*», in M. Angelidis, S. Dimitriou, A. Lavranou (ed.), *Theory, values and critique*. Tribute to Kosmas Psychopedis, (Polis, Athens, 2008), 464-469.
6. 2009: «Matter, *logos* and time. The temporal structure of the sensible world in Plotinus », *Neusis*, 18, 2009, 111-131.
7. 2012: «God in Plotinus: the Intellect or the One?», in S. Zoumboulakis (ed.) *The God of the Bible and the philosophers' God* (in greek), Artos Zois, Athens 2012, 69-85 & 98-100 (Discussion).
8. 2014. «Enn. I 1 [53] 5,7-35 (3rd hypothesis, option A, part 3)», εἰς Plotinus Colloquium Olomouc 2014, "Reading Plotinus, Enn. I 1 [53] 1,1-7,6: Interaction between Body and Soul" (13-15 November 2014), Centre for Renaissance Texts (cz.1.07/2.3.00/20.0026), Palasky University Olomouc, Olomouc 2014, 50-54.
9. 2015: «The circle of Plotinus», in *The Encyclopedia of Plato*, Foundation of the Hellenic World.  
Link: <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=108&lang=1>
10. 2015: «Plotinus», in *The Encyclopedia of Plato*, Foundation of the Hellenic World.  
Link: <http://n1.xtek.gr/ime/lyceum/?p=lemma&id=202&lang=1>
11. 2016: «The duality of *phantasia* in Plotinus: Two faculties, or two representations?», *Logical Analysis and the History of Philosophy*, Volume 19, «Ancient Epistemology», 2016, 212-34.
12. 2016: «What is the *De Anima*?», in: Translating Aristotle, *Synchrona Themata* 134-135, 35-7.
13. 2019: «Plotinus' philosophical program», *The Athens Review of books* 109 (2019/9), 38-41.
14. 2020: «*It is them who ought to come to me, not me to them*. The absence of eschatological hope and the *homoiosis theō* in Plotinus», in S. Zoumboulakis (ed.) *Hope* (in greek), Artos Zois, Athens 2020, 109-130 & 131-156 (Discussion).
15. 2022: «The independence of the soul from the body as a necessary condition for perception in Plotinus IV 7(2) 6-7» εἰς Lorenzo Ferroni, Daniela Taormina (ἐπιμ.),

*Plotinus IV 7 (2) On the Immortality of the Soul*. Studies on the Text and its Contexts, Academia Verlag, σ. 113-127.

## REVIEWS

1. 2016: «Conditions of sovereignty and the just regime in *Aristotle's Politics*». Stephanos Dimitriou, *Freedom and Sovereignty. Political Freedom and Sovereignty in the Third Book of Aristotle's Politics* (in greek), Polis, Athens 2016, *I Avgi tis Kiriakis*, «Readings», 20-11-2016.

Link: [https://www.avgi.gr/entheta/217026\\_oroitistiskyriarhiaskaidikaio-politeymasta-politika-toy-aristoteli](https://www.avgi.gr/entheta/217026_oroitistiskyriarhiaskaidikaio-politeymasta-politika-toy-aristoteli)

2. 2017: Cinzia Arruzza, *Plotinus Ennead II 5. On What is potentially and What Actually* (Parmenides Publishing 2015), *The International Journal of the Platonic Tradition* (11), 2017/2, 211-214.

3. 2019: Stephen Gertz, *Plotinus Ennead II 9. Against the Gnostics* (Parmenides Publishing 2017), *The International Journal of the Platonic Tradition* (13), 2019/1, 96-98.

4. 2020: «Determining the good, and the grades of happiness in Aristotle's *Nicomachean Ethics*». Pavlos Kontos, *The two eu of happiness. Introduction to Aristotle's Nicomachean Ethics* (in greek), Crete University Press 2018, *Synchrona Themata* 149, 115-117.

5. 2022: Stephen R. L. Clark, *Plotinus Ennead VI. 9. On the Good or the One* (Parmenides Publishing, 2020), *The International Journal of the Platonic Tradition*, 2022/2.

## C. CONFERENCES & COLLOQUIA

1. 1994: Paper read at the Philosophical Symposium: *The Platonic Timeaus*, University of Crete, Department of Philosophical and Social Studies, Rethymno, 9-11/12. Title: « The *Timeaus* in Plotinus' *Enneads*» (Publication: « The *Timeaus* in Plotinus' *Enneads*: the principles », *Deukalion*, 15/2, 343-351).

2. 1997: Paper read at the *Conference on Descartes, Axiologika – O Politis*, Panteion Univeristy, 26-27/2. Title: «From Aristotle to Descartes» (Publication: « Notions of

ancient greek philosophy in Descartes: Aristotle's «νοῦς τῶν ἀρχῶν» and Plotinus' «αἴτιον ἑαυτοῦ»» *Axiologica*, special issue 1, 121-140).

3. 2000: Presentation of text (translation and commentary) at the International Philosophical Colloquium: *Plotinus Colloquium at Delphi, Ennead IV 2 [4] On the Essence of the soul*, European Cultural Center of Delphi, 5-7/5.

4. 2000: Paper read at the II<sup>o</sup> Symposium of History and Art: *The perception of time*, Monemvasiotikos Omilos, Monemvasia, 15-17/7. Title: «Time as a principle of individuation in Plotinus».

5. 2001: Participation at the International Philosophical Colloquium: *Plotino. L'immortalità dell'anima IV 7 [2]*, Department of Philosophy, Università di Padova, 25-26/5.

6. 2001: Participation at the International Philosophical Conference *Socrates. 2400 Years since his Death* (399 b.C.–2001 a.D.). Commentary on A. Smith's paper. Title: "The Neoplatonic Socrates". (Publication: «"The Neoplatonic Socrates". Commentary on Andrew Smith», in V. Karasmanis (ed.), *Socrates. 2400 Years since his Death*. International Symposium Proceedings Athens-Delphi 13-21 July 2001, European Cultural Center, p. 461-2).

7. 2002: Paper read at the *Ancient Heritage of Politics and Democracy*. Doctoral Course of the Nationwide Finnish Doctoral School in Political Science and International Relations, VAKAVA, Finnish Institute, Athens 11-14/03. Title: «Instituting the Polis: The Example of the Areopagus in Aeschylus' *Oresteia*» (Publication: «The institution of the Areopagus in Aeschylus' *Oresteia*: An example of the transcendence of the ancient *polis*», in M. Angelidis, S. Dimitriou, A. Lavranou (ed.), *Theory, values and critique*. Tribute to Kosmas Psychopedis, (Polis, Athens, 2008), 464-469)

8. 2002: Participation at the International Philosophical Colloquium: *Colloque Plotin, traité 7 (Enn., V, 4)*, (Paris X-Nanterre) Paris 14-15/5.

9. 2003: Presentation of text (translation and commentary) at the International Philosophical Colloquium: *Colloque Plotin, Traité 8 (Enn., IV, 9) "Si toutes les âmes sont une"*, Münchenwiler (Université de Fribourg, Switzerland) 30-31/5.

10. 2004: Participation at the International Philosophical Colloquium: Plotinus, "On Dialectic" *Ennead I. 3 (20)*, (University of Oslo) Oslo 21-22/5.

11. 2005: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Colloquium Plotinianum Vilnense, Tractatus 41 (IV, 6) *Περὶ αἰσθήσεως καὶ μνήμης*, (University of Vilnius) Vilnius (Lithuania) 6-7/5.
12. 2006: Participation at the International Philosophical Colloquium: Plotinus Colloquium «*Enneade II 6: Über Substanz and Qualität*», (University of Iena) Iena 25-27/5
13. 2007: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Colloque international aux Diablerets (Université de Genève) «*S'il y a des idées aussi des individus. Le traité 18 (V, 7) de Plotin*», (Switzerland) 17-19/5.
14. 2007: Paper read at the Annual Conference of the *International Society for Neoplatonic Studies*: «Both One and not One», Helsinki 14-16/6. Title: «Matter, Logos and Time. The Temporal Structure of the Sensible World in Plotinus».
15. 2008: Participation at the International Philosophical Colloquium: Plotinus, *Ennead I. 5: On whether happiness increases with time*, (University of Oslo) Oslo 6-7/6.
16. Participation at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *Metaphysics Z 10-11*, Pelion 16-17/5.
17. 2009: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium *Treatise 26 (III 6) «On the Impassivity of the Bodiless*», (Università di Roma 3) Rome 22-23/05
18. 2009: Presentation of text (translation and commentary) at the Philosophical Colloquium of the *Society for Philosophy in South-Eastern Europe (The SEAAP Meeting 2009)* *Plotinus on Time: Enn. III 7 (45) 7-13*, Prague 28-30/5.
19. 2010: Co-organisation and Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium in Athens. *Enn. II 4 [12].1-5 (On Intelligible Matter)*, Athens 14-15/5.
20. 2011: Paper read at the Conference «Looking into your eyes». Readings of the platonic *Alcibiades* and its tradition. Departments of Philology and Philosophy, University of Patras, Patrai 10-11/5. Title: «The *Alcibiades* as the entrance to philosophy: Plotinus' reconstruction of the question 'what is man'».

21. 2011: Presentation of text (translation and commentary) at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *Metaphysics* Z 16-17, Pelion 28-29/6.
22. 2011: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium: *Ennead* II 5, (Trinity College) Dublin 3-4/6.
23. 2011: Paper read at the Conference *The God of the Bible and the philosophers' God* (Artos Zois), Athens 2-3/11. Publication: «God in Plotinus: Intellect or the One;», in S. Zoumboulakis (ed.) *The God of the Bible and the philosophers' God*, (Artos Zois, Athens, 2012), 69-85, 98-100 (Discussion).
24. 2012: Participation at the International Philosophical Colloquium: Colloque Plotinien: *Plotin, Traité 10* (V 1), (University of Paris Ouest Nanterre La Défense-École pratique des hautes études) Paris 17-20/5.
25. 2012: Presentation of text (translation and commentary) at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *De Anima* III 1-2, Pelion 15-17/6.
26. 2013: Participation at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *De Anima* III 3-4, Pelion 24-26/5.
27. 2014: Participation at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *De Anima* III 5-9, Pelion 20-22/6.
28. 2014: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium Olomouc 2014, "Reading Plotinus, Enn. I 1 [53] 1,1-7,6: Interaction between Body and Soul", (University of Olomouc) Olomouc (Czech Republic) 13-15/11. Published in a volume in honor of Dominic O'Meara: «Enn. I 1 [53] 5,7-35 (3rd hypothesis, option A, part 3)», in Ladislav Chvatal (ed.), Plotinus Colloquium Olomouc 2014, "Reading Plotinus, Enn. I 1 [53] 1,1-7,6: Interaction between Body and Soul", 13-15 November 2014, Centre for Renaissance Texts, Palasky University Olomouc, Olomouc 2014, 50-54.
29. 2015: Paper read at the Conference «Critique, Interpretation and Action», in honor of Professor Emerita Ioli Patellis, Department of Philosophy, University of Patras, Patrai 22-24/1. Title: «Representation and Judgement in Plato, Aristotle and Plotinus».

- 30.** Paper read at the Conference «Experience and Judgement», in honor of Professor John McDowell, Department of Philosophy, University of Patras, Patrai 18-20/6. Title: «The duality of *phantasia* in Plotinus».
- 31.** 2015: Presentation of text at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *Metaphysics* Z 3-4, Pelion 26-28/6.
- 32.** 2016: Paper read at the Conference «Eros-Anteros, Truths-Lies», Association for Prevention «The Team», Heraklion Cultural Center, 1-2/4 2016. Title: «Plato on Love and Knowledge».
- 33.** 2016: Participation at the Participation at the International Philosophical Colloquium: Plotinus Colloquium 2016, Omnipresence and Capacity: Enn. VI 4 [22].1,1-14,16, Münchenwiler (Université de Fribourg, Switzerland), 5-8/5.
- 34.** 2016: Participation at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *Metaphysics* Θ 4-7, Pelion 26-28/6.
- 35.** 2016: Paper read at the «Educative Meeting» of the Conference «Aristotle in High School», École francohellénique Eugène Delacroix, 10/12 2016. Title: «Aristotle's theory of the soul».
- 36.** 2018: Participation at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *Metaphysics* M 1-3, Pelion 25-27/5.
- 37.** 2019: Participation at the Annual Meeting of Scholars of Ancient Philosophy, Aristotle *Metaphysics* M 4-6, Pelion 31/5-2/6.
- 38.** 2019: Paper read at the Conference *Hope* (Artos Zois), Athens 30-1/11. Title: «*It is them who ought to come to me, not me to them.* The absence of eschatological hope and the *homoiosis theô* in Plotinus». Publication: S. Zoumboulakis (ed.) *Hope* (in greek), Artos Zois, Athens 2020, 109-130 & 131-156 (Discussion).
- 39.** 2022: Participation at the International Philosophical Colloquium: *Plato's Sophist 248a4-255d7 & Plotinus "On the kinds of being" 2 (VI 2)*, University of Oslo, Reykjavik (Iceland) 20-21/5.
- 40.** 2022: Paper read at the annual Conference *Lectures on the Mountain* «Theories of the Object», Pelion 25-27/8. Title: «A new ontology of the object, that avoids dualism. Plotinus against Aristotle and Plato»



## **PROFESSIONAL ACTIVITY**

2001-2003: Teaching under contract (P/D 407/1980) at the Department of Philosophy, University of Patras.

2003-2012: Lecturer in Philosophy of Late Antiquity at the Department of Philosophy, University of Patras.

2012-2016: Assistant Professor in Philosophy of Late Antiquity at the Department of Philosophy, University of Patras.

2016-2022: Tenured Assistant Professor in Philosophy of Late Antiquity at the Department of Philosophy, University of Patras.

2022: Associate Professor in Philosophy of Late Antiquity at the Department of Philosophy, National and Kapodistrian University of Athens.

## **TEACHING**

### **UNDERGRADUATE COURSES**

«Empiricism and Realism in Aristotle»

«Determining and Reflexive Judgements in Kant»

«Imagination and knowledge in Ancient Epistemology»

«Plotinus' noetic theory»

«Kant's Theory of Knowledge»

«Matter and Otherness in Plotinus»

«Philosophical Schools in Hellenistic Antiquity (Stoics-Epicureans-Sceptics)»

«Plato's *Republic*, Book VI. The Nature of the Philosopher»

«Knowledge and Reality in Plato and Aristotle»

«Perception, Imagination, Thought in Ancient Epistemology»

«Time and Eternity in Plotinus»

«Kant»

«Philosophy of Education: Plato (*Republic*, *Laws*) and Aristotle (*Politics*)»

«Plato's *Republic*, Books VI & VII»

«Introduction to Philosophy: Why do we do philosophy? Heraclitus, Plato, Aristotle»

«Unity and Multiplicity in Plotinus»

«Hellenistic Philosophy: Epistemology and Metaphysics»

«Aristotle's *De Anima*, Books II & III»

«Plato, *Theaetetus*»

«Late Antiquity: Epistemology and Metaphysics in Plotinus»

«Ancient Greek Political Philosophy: Plato's Republic, Books VIII & IX»

«Aristotle, *De Anima*»

### **POSTGRADUATE COURSES**

«The critique of Plato's Theory of Ideas in the *Parmenides* and Aristotle's *Metaphysics*»

«Being and Measure: Dialectic and 'Metric' Art in Plato's *Statesman*».

«Plato: The Theory of Ideas and its Critique».

«Plato's *Statesman*. The Definition of the Statesman and the Political Art in Plato, from the *Gorgias* to the *Statesman*»

«Epistemology and Metaphysics in Plato's *Timeaus*»

«Theories of Perception and Knowledge in Ancient Greek Philosophy»

«Philosophy of science: Plato's *Timeaus*»

«Matter, Space, Extension. Metaphysics and Cosmology in Plato, Aristotle and Plotinus»

«Self and Self-Consciousness in Plato and Plotinus»

### **INTERNATIONAL COOPERATIONS**

1. Work-in-progress: Translation with introduction and commentaries of three tractates of Plotinus that will be published in the series "Commentaries on the Enneads of Plotinus" edited by John M. Dillon and Andrew Smith by Parmenides Publishing (Las Vegas/Zurich/Athens). Title: Plotinus: *Ennead V.2, V.4 & V.6. On the One and Intellect*. Las Vegas/Zurich/Athens.

2. I write reviews for *The International Journal of the Platonic Tradition* (Brill), the official journal of the International Society for Neoplatonic Studies (ISNS).
3. Reader at Revue *Diogène*, the official journal of the Fédération Internationale des Sociétés de Philosophie (FISP).