

CURRICULUM VITAE



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National & Kapodistrian University of Athens,
School of Philosophy,
Department of Philosophy,
University Campus, 157 03 Zografou, Athens, Greece

EDUCATION

- **1997 - 2002** PhD in Philosophy, Department of Philosophy, University of Essex, U.K (Part-time). Thesis Title: *An Impossible Project: Derrida's Deconstructive Reading As Double Reading: The Case of Of Grammatology*. Supervisor: Professor Simon Critchley.
- **1993 - 1994** M.A. in Continental Philosophy, Department of Philosophy, University of Warwick, U.K.
- **1990 - 1993** B.A. (Hon.) in Philosophy and Sociology, University of Essex, U.K.

SCHOLARSHIPS

- 1993 – 1994 British Academy.

CERTIFICATES OF ACHIEVEMENT

- 1991, 1993 Department of Philosophy, University of Essex, U.K.

COMMENDATION

For receiving the highest evaluation score and the most positive feedback from students in the course evaluations conducted during the 2023–2024 academic year.

TEACHING EXPERIENCE (STATE UNIVERSITIES)

- March 2026 – July 2026: Teaching in the CIVIS Blended Intensive Programme for doctoral candidates, “[Crises of Identity and the Philosophy of Hospitality](#)”. Co-organized by the National and Kapodistrian University of Athens (NKUA), the Center for Interdisciplinary and Intercultural Studies at the University of Tübingen (Germany), Aix-Marseille Université, the University of Bucharest, and Université Hassan II de Casablanca (Morocco).
- March 2024 – July 2024: Teaching in the CIVIS programme for doctoral candidates, “Philosophy of Art in an Intercultural Perspective”. Co-organized by the National and Kapodistrian University of Athens (NKUA), the Center for Interdisciplinary and Intercultural Studies at the University of Tübingen (Germany), Université Hassan II de Casablanca (Morocco), Aix-Marseille Université, Sapienza University of Rome, the University of Bucharest, and Stockholm University.
- October 2022 – July 2023: Teaching in the CIVIS program for PhD candidates “[Language and Identity in an Intercultural Perspective](#)”. Co-organization: N.T.U.A. – Center for Interdisciplinary and Intercultural Studies, Tübingen University – University of Bucharest – Sapienza University of Rome – Universidad Autónoma de Madrid (UAM) – University of Bucharest – Stockholm University.
- October 2021 – July 2022: Teaching in the CIVIS program for PhD candidates “Junior Fellows for Intercultural Studies – “The Relevance of Belonging – Global Perspectives”. CIVIS-Course 2021-22: “Belonging. Recent Perspectives in Phenomenology”. Co-organization: N.T.U.A. – Center for Interdisciplinary and Intercultural Studies, Tübingen University – University of Bucharest.

- February 2026, Professor, Department of Philosophy, National & Kapodistrian University of Athens.
- March 2022 - February 2026, Associate Professor, Department of Philosophy, National & Kapodistrian University of Athens.
- January 2017 - March 2022, Assistant Professor, Department of Philosophy, National & Kapodistrian University of Athens.
- January 2012 - January 2015, Lecturer, Department of Philosophy, Faculty of Philosophy, Pedagogy & Psychology, School of Philosophy, National & Kapodistrian University of Athens.
- October 2004 - July 2014, Adjunct Lecturer, Hellenic Open University. Courses Taught: "European Philosophy".
- September 2006 - February 2007, Lecturer (full time, temporary contract), Department of History, Archaeology and Administration of Cultural Heritage, University of Peloponnesus, Kalamata, Greece. Courses Taught: "Aesthetics".
- September 2003 - February 2004 & September 2004 - February 2005, Lecturer (full time, temporary contract), Department of Philosophy, University of Patras, Greece. Courses Taught: "Structuralism & Post-structuralism" & "Philosophical Texts I: Rousseau".
- September 2002 - February 2003 & March 2004 - June 2004, Lecturer (full time, temporary contract), Department of Philosophy, University of Crete, Rethymnon, Greece. Courses Taught: "Introduction to Phenomenology: Husserl and Heidegger", "The Texts of Phenomenology: From Husserl to Heidegger and Derrida", "The Phenomenological Tradition: Ontology & Aesthetics in M. Heidegger" & "The Linguistic Reduction: Structuralism & Post-Structuralism".

TEACHING EXPERIENCE (PRIVATE UNIVERSITIES)

- January 2003 - March 2003 & July 2003, (Summer Semester, Intensive Course), Lecturer (Part-time), University of La Verne, Athens, Greece. Courses Taught: "Introduction to Philosophy", "Ancient Greek and Medieval Philosophy" & "Introduction to Philosophy".
- September 2002 - January 2003, Lecturer (Part-time), New York College, Athens, Courses Taught: "Introduction to Philosophy".

- September 1994 - December 1995 & February 1995 - May 1995, Lecturer (Part-time), University of Indianapolis, Athens, Greece. Courses Taught: "Applied Ethics" "Philosophy of Religion".

CURRENT COURSES

Undergraduate Courses: 1. FLS 213 Contemporary Philosophy I: Continental Philosophy (e-class: <https://eclass.uoa.gr/courses/PHILOSOPHY922/>).

2. FLS 243 Contemporary Philosophy IV: Existentialism – Postmodernism (e-class: <https://eclass.uoa.gr/courses/PHILOSOPHY974/>).

3. FLS 232 Readings in Moral Philosophy (e-class: <https://eclass.uoa.gr/courses/PHILOSOPHY995/>).

4. FLS Epistemology (e-class: <https://eclass.uoa.gr/courses/PHILOSOPHY996/>).

Postgraduate Courses: 1. Contemporary Philosophy 1: Continental Philosophy (e-class: <https://eclass.uoa.gr/courses/PHILOSOPHY1104/>).

PAST COURSES

Undergraduate Courses: 1. FS 112 Contemporary Philosophy A': Phenomenology – Existentialism – Postmodernism (e-class: <https://eclass.uoa.gr/courses/PPP693/>).

2. FS 111 Theory of Knowledge – Metaphysics (e-class: <https://eclass.uoa.gr/courses/PPP416/>).

3. FS Readings in Theory of Knowledge (e-class: <https://eclass.uoa.gr/courses/PPP476/>).

Postgraduate Courses: 1. Contemporary Philosophy II: Continental Philosophy (e-class: <https://eclass.uoa.gr/courses/PPP646/>).

STUDENT EVALUATIONS OF UNDERGRADUATE COURSES

The overall average scores for the individual courses I have taught and that have been evaluated by students in the Department of Philosophy at the National and Kapodistrian University of Athens (NKUA) are as follows:

Academic Year 2019–20

Epistemology–Metaphysics: **4.30** (out of 5)

Hermeneutics: **4.27**

Seminar: Texts in Epistemology: **4.58**

Contemporary Philosophy A: Phenomenology–Existentialism–
Postmodernism: **4.44**

Academic Year 2020–21

Epistemology–Metaphysics: **4.36**

Hermeneutics: **4.59**

Seminar: Texts in Epistemology: **4.66**

Contemporary Philosophy A: Phenomenology–Existentialism–
Postmodernism: **4.52** (co-taught with Fotini Vasileiou)

Academic Year 2021–22

Contemporary Philosophy I: Continental Philosophy: **4.30**

Hermeneutics: **4.65**

Academic Year 2022–23

Contemporary Philosophy I: Continental Philosophy: **4.39**

Contemporary Philosophy IV: Existentialism–Postmodernism: **4.41**

Seminar: Texts in Moral Philosophy: **4.34**

Seminar: Epistemology: **4.47**

Academic Year 2023–24 (Commendation)

Contemporary Philosophy I: Continental Philosophy: **4.40**

Contemporary Philosophy IV: Existentialism–Postmodernism: **4.60**

Seminar: Texts in Moral Philosophy: **4.57**

Seminar: Epistemology: **4.85**

Academic Year 2024–25

Contemporary Philosophy I: Continental Philosophy: **4.41**

Contemporary Philosophy IV: Existentialism–Postmodernism: **4.75**

Seminar: Texts in Moral Philosophy: **4.75**

Seminar: Epistemology: **4.74**

Academic Year 2025–26

Contemporary Philosophy I: Continental Philosophy: **4.46**

Contemporary Philosophy IV: Existentialism–Postmodernism: **4.49**

PUBLICATIONS - MONOGRAPHS

- [*Jacques Derrida on the Aporias of Hospitality*](#), Palgrave Macmillan, 2024, pp. 259.
- [*Derrida's Deconstructive Double Reading: The Case of Rousseau*](#), Athens: Nissos Publications, 2022 (open access).

EDITED BOOKS

[*Jacques Derrida's Political and Ethical Thought*](#), Athens: Plethron Publications, 2015 (in Greek).

REVIEWS FOR MONOGRAPHS AND EDITED BOOKS

1. Chrysosopoulos, Christos, "The Imperative Mood: Deconstructive Method and its Psychological Motives" [[«Η προστακτική έγκλιση: Η αποδομητική μέθοδος και τα ψυχολογικά της κίνητρα»](#)], *Daily National Newspaper "Eleutherotypia*, May 6, 2005, pp. 12-13.
2. Papagiorgis, Kostis, "Jacques Derrida and Deconstructive Reading" [[«Ο Ζακ Ντερριντά και η αποδομητική ανάγνωση»](#)], *Athinorama*, February 17, 2005, p. 210.
3. Kerasotou-Kei, Katerina, "Gerasimos Kakoliris, Jacques Derrida and Deconstructive Reading, Ekkremes Publications, Athens 2004" [[«Γεράσιμος Κακολύρης, Ο Ζακ Ντερριντά και η αποδομητική ανάγνωση, Εκκρεμές, Αθήνα 2004»](#)], *Utopia*, vol. 66, 2005, pp. 183-185.
4. Vassilis Voutsakis, "Variants of the Other" [[«Παραλλαγές του Άλλου»](#)]. Book Review for Michael L. Morgan, *Levinas's Ethical Politics* and Gerasimos Kakoliris (ed.), *Jacques Derrida's Political and Ethical Thought, The Art of Crime*, vol. 1, November 2016.
5. Thomas Symeonidis, "On the Thinking of Hospitality in Jacques Derrida's Work" [[«Για τον στοχασμό της φιλοξενίας στο έργο του Ντερριντά»](#)]. Book review for Gerasimos Kakoliris, *The Ethics of Hospitality: Jacques Derrida on Unconditional and Conditional Hospitality*, Book Press, Saturday 24th February 2018.
6. Thomas Symeonidis, "Kakoliris: Ethics of Hospitality" [[«Κακολύρης: Ηθική της φιλοξενίας»](#)]. Book review for Gerasimos Kakoliris, *The Ethics of Hospitality: Jacques Derrida on Unconditional and Conditional Hospitality*, Kritika, , February 2018.
7. Alexandra Deligiorgi, "Gerasimos Kakoliris, *The Ethics of Hospitality: Jacques Derrida on Unconditional and Conditional Hospitality*" [[«Για το βιβλίο: Γεράσιμος Κακολύρης, Η ηθική της φιλοξενίας: Ο Ζακ Ντερριντά για την απροϋπόθετη και την υπό όρους φιλοξενία»](#)], *Contemporary Issues [Σύγχρονα Θέματα]*, issue 142, July-September 2018.

8. George K. Michaelidis, «[Gerasimos Kakoliris, Derrida's Deconstructive Double Reading: The Case of Rousseau](#), Athens: Nissos Publications», Kaiak. A Philosophical Journey, 11 January 2025.

9. George K. Michaelidis, «[Gerasimos Kakoliris, Jacques Derrida on the Aporias of Hospitality](#), Macmillan 2024», Kaiak. A Philosophical Journey, 13 July 2026.

EDITED JOURNALS (IN GREEK)

[Hospitality](#), Eneken, vol. 42, October-November-December 2017, 272 pages (in Greek).

TEXTBOOK CHAPTERS (IN GREEK)

1. "[Michel Foucault: Subject, Knowledge, Power](#)", in Byron Kaldis (ed.), *European Philosophy: Texts of Modern and Contemporary Philosophy*, Patra: Hellenic Open University, 2008, pp. 213-225 (in Greek).

2. "[Jacques Derrida and the Deconstruction of Western Metaphysics](#)", in Byron Kaldis (ed.), *European Philosophy: Texts of Modern and Contemporary Philosophy*, Patra: Hellenic Open University, 2008, pp. 227-241 (in Greek).

BOOK CHAPTERS (IN ENGLISH)

1. "[Jacques Derrida on the Ethics of Hospitality](#)", in Elvis Imafidon (eds.), *The Ethics of Subjectivity: Perspectives since the Dawn of Modernity*, London: Palgrave Macmillan, 2015, pp. 144-156.

BOOK CHAPTERS (IN GREEK)

1. "The Other's Infinity: Emmanuel Levinas' Phenomenology of Intersubjectivity" [[«Η απειρότητα του άλλου: Η φαινομενολογία της διωποκειμενικότητας του Levinas»](#)], in Pavlos Kontos, *Phenomenology of Intersubjectivity: Husserl, Heidegger, Merleau-Ponty, Levinas*, Athens: Kallipos 2022, pp. 147-166.

2. "Interdependence and Ethical Responsibility" [[«Αλληλεξάρτηση και ηθική ευθύνη»](#)], in *Rosa Nera courtyard Meetings* [Συναντήσεις στην αυλή της Rosa Nera. Αποσπάσματα από τη σπορά της κατάληψης Μαύρο Ρόδο], Thessaloniki: Ekdoseis ton Xenon, Summer 2021, pp. 171-186.

3. "Gender performativity" [[«Το φύλο ως επιτέλεση»](#)] , in Efstratios Papanis & Andromachi Bouna (eds), *Dimensions of Masculinity*, Athens: ἡδυέπεια, 2020, pp. 124-140.
4. "Hospitality in Homer's Odyssey and the Bible" [[«Η φιλοξενία στην Ομήρου Οδύσσεια και τη Βίβλο»](#)], in G. Arabatzis, G. Vlachakis, E. Protopapadakis, *Homer and the Greek Thought*, The Research Lab of Instituted Discourse, NKUA, Athens 2019, pp. 53-62.
5. «Editor's Introduction», in Gerasimos Kakoliris (ed.), [Jacques Derrida's Political and Ethical Thought](#), Athens: Plethron Publications, 2015, pp. 13-43.
6. "Michel Foucault: Subject, Knowledge, Power" [[«Μισέλ Φουκώ: Υποκείμενο, Γνώση, Εξουσία»](#)], in Byron Kaldis (ed.), *Texts in Modern and Contemporary Philosophy*, Patras: Hellenic Open University, 2008, pp. 213-225.

JOURNAL ARTICLES (IN ENGLISH & FRENCH)

1. "[Judith Butler on Gender Performativity](#)", *Dia-noesis: A Journal of Philosophy*, vol. 17, no. 1, 2025, pp. 57-74.
2. "[Interdependence and Ethical Responsibility](#)", in Elena Theodoropoulou (ed,) *Proceedings of the 2nd On-line International Biennale of Practical Philosophy: Philosophy in Praxis. The philosophical gesture: political, ethical, educational, artistic engagements*, November 25-28, 2021, Rhodes: L.R.P.Ph., 2024, 126-140.
3. "[Jacques Derrida on Hospitality Beyond Invitation: The Visiting Other as an Unplanned Pregnancy](#)", *Ethical Perspectives* 28, no. 3 (2021): 239-262 (DOI: 10.2143/EP.28.3.3289821).
4. "[Aporias of Hospitality in Sophocles' Oedipus at Colonus and Euripides' Alceste](#)", *The International Journal of the Humanities: Annual Review* 18, issue 1 (2020): 15-24.
5. "[A Foucauldian enquiry in the origins of the COVID-19 pandemic management](#)", *Critical Legal Thinking*, 11 May 2020.
6. "[Reading and Interdependence](#)", *ThinKnow Magazine* 1, (2020): 30-37.
7. "[Jacques Derrida's Deconstruction of Western Metaphysics: The Early Years](#)", *Dia-noesis: A Journal of Philosophy*, vol. 4, October 2017, pp. 43-62.
8. "[Hospitality and non-human beings: Jacques Derrida's reading of D.H. Lawrence's poem 'Snake'](#)", *Hospitality & Society*, vol. 6, no. 3, 2016, pp. 243-255.

9. ["Misreading Rousseau? Jacques Derrida's Deconstructive Reading of Rousseau's Essay on the Origin of Languages"](#), *Philosophy Study*, vol. 5, no. 10, October 2015, pp. 499-512.
10. ["Writing as a Supplement: Jacques Derrida's Deconstructive Reading of Rousseau's Confessions"](#), *Philosophy Study*, vol. 5, no. 6, June 2015, pp. 302-313.
11. ["René Schérer et Jacques Derrida sur l'hospitalité"](#), in Constantin Irodotou (eds), *Mélanges offerts à René Schérer*, Paris: L'Harmattan (collection «Esthétiques»), 2015, pp. 191-203 (In English: ["Jacques Derrida and René Schérer on Hospitality"](#), *Dia-noesis: A Journal of Philosophy*, vol. 6, 2019, pp. 23-42).
12. ["The 'Undecidable' Pharmakon: Derrida's Reading of Plato's Phaedrus"](#), *The New Yearbook of Phenomenology and Phenomenological Philosophy*, vol. XIII, 2013, pp. 223-234. In Turkish: ["Karaverilemez Pharmakon': Derrida'nın Phaidros Okumasi"](#), trans. Sadık Erol Er, in Sadık Erol Er, Birdal Akar (eds), *Yaşayan Platon (Çağdaş Fransız Felsefesinde Platon Okumaları)*, Çizgi 2017, pp. 99-118.
13. ["How Radical is Derrida's Deconstructive Reading?"](#), *Derrida Today*, Vol. 2, No. 2, November 2009, pp. 177-185.
14. ["Jacques Derrida's Double Deconstructive Reading: A Contradiction in Terms?"](#) in *The Journal of the British Society for Phenomenology*, vol. 35, issue 3, October 2004, pp. 283-292.
15. ["Refuting Fortenbaugh: The Relationship Between Ηθική Αρετή and Φρόνησις in Aristotle"](#) in *Philosophia: Yearbook of the Research Center for Greek Philosophy at the Academy of Athens*, vol. 33, 2003, pp. 183-193.

JOURNAL ARTICLES (IN GREEK)

1. "Jacques Derrida on the Unconditional Ethics of Hospitality" [[Ο Ζακ Ντερριντά για την απροϋπόθετη ηθική της φιλοξενίας](#)], *Anthropos*, no. 15, February–May 2025, pp. 31–41.
2. "Jacques Derrida on Forgiveness" [[«Ο Ζακ Ντερριντά για τη συγχώρηση»](#)], in Charis Papacharalambous (ed.), *Femicide and Criminal Law: Lessons from the New Cypriot Legislation*, Athens: Nomiki Bibliothiki, 2023, pp. 269–286.
3. "Simon Critchley's Ethico-political Neo-anarchism" [[«Ο ηθικοπολιτικός νεο-αναρχισμός του Σάμιον Κρίτολεϊ»](#)], *To Erma*, no. 4, Winter 2022, pp. 125–145.

4. "Judith Butler: Interdependence, Precariousness and Moral Responsibility" [[«Judith Butler: Αλληλεξάρτηση, επισφάλεια και ηθική ευθύνη»](#)], *Synchrona Themata*, no. 150-152, October 2020 – June 2021, pp. 203-210.
5. "Jacques Derrida on the 'Un-ethical' Dimension of Ethics: Sacrificing the Others in the Name of the Other" [[«Ο Ζακ Ντερριντά για τη "μη ηθική" διάσταση της ηθικής: Θυσιάζοντας τους άλλους στο όνομα του άλλου»](#)], *Axiologika*, no. 31, Spring 2017, pp. 153-173.
6. "Does Politics need Ethics? Jacques Derrida on unconditional and conditional Hospitality" [[«Χρειάζεται η πολιτική την ηθική; Ο Ζακ Ντερριντά για την απροϋπόθετη και την υπό όρους φιλοξενία»](#)], *αληθεια*, issue. 9, Summer 2017, pp. 151-164.
7. "Hospitality's Ethics and Politics" [[«Η ηθική και η πολιτική της φιλοξενίας»](#)], *Eneken*, issue. 42, October-November-December 2016, pp. 8-37.
8. "The Necessary Contamination of Ethics by its Other: Derrida's Reading of Levinas in Adieu" [[«Η αναγκαία νόθευση της ηθικής από το άλλο της: Η ανάγνωση του Λεβινάς από τον Ντερριντά στο Adieu»](#)], *Eneken*, vol. 38, October – December 2015, pp. 98-109.
9. "The Ethics of Hospitality: Jacques Derrida on Conditional and Unconditional Hospitality" [[«Η ηθική της φιλοξενίας: Ο Ζακ Ντερριντά για την απροϋπόθετη και την υπό όρους φιλοξενία»](#)], *The Greek Review of Social Research*, 140-141 B'-C', 2013, pp. 39-55.
10. "The Present Interest of Jacques Derrida's Political and Ethical Thought" [[«Η επικαιρότητα της πολιτικής και ηθικής σκέψης του Ζακ Ντερριντά»](#)], *Poetics*, vol. 11, Spring-Summer 2013, pp. 170.
11. "Paul Ricoeur's Theory of Reading in *Time and Narrative*" [[«Η θεωρία της ανάγνωσης του Ρικαίρ στο Χρόνος και αφήγηση»](#)], *Nea Hestia*, vol. 170, issue 1847, September 2011, pp. 351-374.
12. "Postface: Jacques Derrida's Reading of Michel Foucault's Initial Preface to the *History of Madness*" [[«Επίμετρο: Η ανάγνωση του αρχικού Προλόγου της Ιστορίας της τρέλας του Μ. Φουκώ από τον Ζ. Ντερριντά»](#)], *Nea Hestia*, vol. 169, issue 1843, April 2011, pp. 589 -597.
13. «Jacques Derrida» [[«Jacques Derrida»](#)], *Cogito*, vol. 8, May 2008, pp. 121-123.
14. "Hermeneutical and Deconstructive Reading: Heidegger and Derrida as Readers of Nietzsche" [[«Η ερμηνευτική και αποδομητική ανάγνωση: Ο](#)

[Χάιντεγκερ και ο Ντερριντά ως αναγνώστες του Νίτσε](#)], *Commentary on Philosophy Journal* [Υπόμνημα στη φιλοσοφία], Vol. 5, November 2006, pp. 71-99.

15. “Jacques Derrida and Deconstructive Reading: Some Methodological Problems”[[«Ο Ζακ Ντερριντά και η αποδομητική ανάγνωση: Μερικά μεθοδολογικά προβλήματα»](#)], *Poiesis*, vol. 20, Fall - Winter 2002, pp. 114-120.

CONDUCTED INTERVIEWS (IN GREEK)

1. Jean-Luc Nancy, “Aspects of the Being-in-common: The Frozen Waters of Europe, Biotechnology, Worldly Christianity” [[«Όψεις του από-κοινού: Τα παγωμένα νερά της Ευρώπης, η βιοτεχνολογία, ο εγκόσμιος χριστιανισμός»](#)]. A conversation with Athina Athanasiou, Gerasimos Kakoliris & Apostolos Lampropoulos), *Contemporary Issues* [Σύγχρονα Θέματα], issue 128-129, January - June 2015, pp. 26-34 (in Greek).

“Hospitality and Utopia: An Interview with René Schérer” [[«Φιλοξενία και ουτοπία: Συνέντευξη του Ρενέ Σερέρ στον Γεράσιμο Κακολύρη»](#)], *Avgi Greek National Newspaper*, Sunday, 13th October 2013, p. 4.

BOOK REVIEWS (IN GREEK)

1. “Giorgos Fourtounis’s *Aporias of (Post-)Structuralism* (review) – Continuing Althusser’s Thought” [[«Απορίες του \(μετα\)δορισμού” του Γιώργου Φουρτούνη \(κριτική\) – Συνεχίζοντας τη σκέψη του Αλτουσέρ»](#)] (review of Giorgos Fourtounis, *Aporias of (Post-)Structuralism: Immanence, Contingency, Subject*, Athens: Ektos Grammis, 2026), *Book Press*, 5 July 2026.

2. “Violence Should Be a Last Resort” [[«Η βία οφείλει να αποτελεί την έσχατη επιλογή»](#)] (review of Norman G. Finkelstein, *What Gandhi Says About Nonviolence, Resistance and Courage*, trans. Fotis Terzakis, Salto Editions, Kallistos series, 2025), *Alter Thess*, 28 January 2026. Also published in *Fractal*, 3 February 2026.

3. “Peter Singer’s *Animal Liberation Now!* (review) – The Bible of Contemporary Animal Rights Movements” [[«Απελευθέρωση των ζώων τώρα!” του Πίτερ Σίνγκερ \(κριτική\) – Η Βίβλος των σύγχρονων κινημάτων για τα δικαιώματα των ζώων»](#)], *Book Press*, 3 October 2025.

4. “Vinciane Despret’s *What Would Animals Say If We Asked the Right Questions?* (review) – Challenging Deeply Rooted Assumptions about Animals’ Social Live” [[«Τα πρόβατα έχουν άποψη» της Βενσιάν Ντεπρέ \(κριτική\) – Αμφισβητώντας βαθιά ριζωμένες αντιλήψεις για την κοινωνική ζωή των ζώων»](#)], *Book Press*, 23 July 2025.

5. "The Perpetual Struggle between Democracy and Sovereignty" [[«Η αέναη διαπάλη μεταξύ δημοκρατίας και κυριαρχίας»](#)] (review of Dimitris Vardoulakis, *Stasis Before the State: Nine Theses on Agonistic Democracy*, Nisos, 2024), *Kaboom*, 11 December 2024.
6. "Massimo Filippi's Species Matters (review) – Deconstructing the Categories of Human and Animal" [[«Ζητήματα είδους» του Μάσιμο Φιλίππι \(κριτική\) – Η αποδόμηση των ειδών Άνθρωπος και Ζώο»](#)] (review of Massimo Filippi, *Species Matters*, trans. Panagiotis Tsiamouras, Epekeina, 2024), *Book Press*, 28 November 2024.
7. "On Corin Pelluchon's Book *Understanding Levinas*" [[«Για να κατανοήσουμε τον Λεβινάς» της Κορίν Πελλουσόν»](#)], *Book Press*, 17 Αυγούστου 2022.
8. "Precarity, Performativity and the Politics of the Street" [[«Επισφάλεια, επιτελεστικότητα και πολιτική του δρόμου»](#)]. Book Review of Judith Butler's *Notes toward a performative theory of Assembly*, *Feministika* 2, Summer 2019.
9. "Foucault on Governmentality" [[«Ο Φουκώ για την Κυβερνολογική»](#)]. Book Review of Michel Foucault's *Prison//Governmentality. Two texts, Contemporary Issues* [Σύγχρονα Θέματα], issue 142, July – September 2018, pp. 83-86.
10. "Critical Foucault" [[«Ο κριτικός Φουκώ»](#)]. Book Review of Kyrkos Doxiadis's *Foucault of Philosophy and the Left*, in *Contemporary Issues* [Σύγχρονα Θέματα], issue 132-133, January – June 2016, 228-231.
11. "The Call of Justice / Justice as Call" [[«Το κέλευσμα της δικαιοσύνης / Η δικαιοσύνη ως κέλευσμα»](#)]. Book Review of Jacques Derrida's *The Force of Law*, in *Contemporary Issues* [Σύγχρονα Θέματα], issue 130-131, July – December 2015, pp. 209-212.
12. "Michel Foucault, *Three essays on Nietzsche*" [[«Michel Foucault, Τρία κείμενα για τον Νίτσε»](#)], *O Politis* [Ο Πολίτης], issue 135, July – August 2005, pp. 46-48.
13. "Towards a New Democratic International" [[«Προς μια νέα δημοκρατική Διεθνή»](#)]. Book Review of Jacques Derrida's *Beyond Cosmopolitanism*, *Weekly National Newspaper "Avgi"*, 9 May 2004, p. 29.
14. "From Book and Identity to Writing and Difference" [[«Από το βιβλίο και την ταυτότητα στη γραφή και τη διαφορά»](#)]. Book Review of Jacques Derrida's *Writing and Difference*, *Poiesis*, vol. 22, Fall - Winter 2003, pp. 352-356.

15. "Derrida, Nietzsche and Women" [[«Ο Ντερριντά, ο Νίτσε και η γυναίκα»](#)]. Book Review of Jacques Derrida's *Spurs: Nietzsche's Styles*, *Nea Hestia*, vol. 151, issue 1746, June 2002, pp. 1125-8.

16. Book review of *Madness and Philosophy: Jacques Derrida and Michel Foucault*, *Weekly National Newspaper "To Vema"*, 8 January 1995.

LEMMAS

1. [«Hospitality»](#), *Invocations of the Tragic: A Glossary for Critical Theory*. Editors: Athina Athanasiou and Elena Tzelepis.

2. ["Deconstructive Readings of Plato \(Derrida\)"](#), *Encyclopedia of Plato*, Foundation of Hellenic World, 2015.

ARTICLES IN NEWSPAPERS (IN GREEK)

1. "Responsibility Beyond the Human" [[«Η ευθύνη πέραν του ανθρώπου»](#)] (special feature: *Why Look at Animals?*, Part II), *H Epochi*, 19–20 July 2025, pp. 30–31.

2. "Animal Lives Matter" [[«Οι ζωές των ζώων μετρούν»](#)], *Avgi*, Sunday, 9 October 2022, p. 63.

3. "Refuges and the Ethics of Cohabitation" [[«Πρόσφυγες και ηθική της συννοίκησης»](#)], Daily Newspaper *Ephimerida ton Syntakton* [*Η Εφημερίδα των Συντακτών*], Thursday 14th November 2019, p. 8.

4. "Interdependence and Ethical Responsibility" [[«Αλληλεξάρτηση και ηθική ευθύνη»](#)], Daily Newspaper *Ephimerida ton Syntakton* [*Η Εφημερίδα των Συντακτών*], 25 February 2019, p. 8.

5. "Humans as Interdependent Beings" [[«Οι άνθρωποι ως αλληλοεξαρτώμενα όντα»](#)], *H Kathimerini*, Sunday 11th November 2018.

6. "Emmanuel Levinas: The Philosopher of Responsibility" [[«Εμμανουέλ Λεβινάς: Ο φιλόσοφος της ευθύνης»](#)], Newspaper *Eleutheria*, Sunday 4th February 2018.

7. "Jacques Derrida's Ethical and Political Philosophy" [[«Η ηθική και πολιτική φιλοσοφία του Ντερριντά»](#)], Daily Newspaper *"Avgi"*, Sunday 20th January 2013, p. 35.

8. "Beyond the Rhetoric of the Ministry of Education: Non-Appointed Faculty Members of Greek Universities & Unpaid Work in Higher Education", *Weekly National Newspaper "Epoché"*, 15 May 2011.

9. "Adieu Jacques Derrida" [[«Adieu Ζακ Ντεριντά»](#)], *Weekly National Newspaper "Avgi"*, 17 October 2004, pp. 19-20.

PODCAST

"The Promise of Democracy to Come" [[«Η υπόσχεση της ελευσόμενης δημοκρατίας»](#)]. *Commemorating 50 Years of Greek Democracy, 1974–2024*, Institute of Political Research, National Centre for Social Research, 2024.

TRANSLATIONS (FROM FRENCH & ENGLISH INTO GREEK)

1. Jacques Derrida, "Of Hospitality" [[«Περί φιλοξενίας»](#)], *Anthropos*, no. 15, February–May 2025, pp. 6–14.

2. Matthew Chrulew, "Animals as Biopolitical Subjects" [[«Τα ζώα ως βιοπολιτικά υποκείμενα»](#)], *Heterologies: Periodical Publication of Social Theory and Legal Research*, December 2024.

3. Jacques Derrida, "Responsibility and Hospitality" [[«Ευθύνη και φιλοξενία»](#)], *Anthropos*, no. 7, June–September 2022, pp. 170–179.

4. Judith Butler, "[Capitalism Has Its Limits](#)," trans. Gerasimos Kakoliris – Kiki Kapsabeli, *National Newspaper "H Efimerida ton Syntakton"*, Monday 20 March 2020.

5. Marie-Eve Morin, "[Ethics, Place and Hospitality in Jacques Derrida](#)" (excerpt from "The Spacing of Time and the Place of Hospitality: Living Together According to Bruno Latour and Jacques Derrida", pp. 31–35), in Gerasimos Kakoliris (ed.), [Hospitality](#) (Special Issue), *Eneken*, vol. 42, October–November–December 2017, pp. 85–96.

6. Jacques Derrida, "[Le principe d'hospitalité](#)," in Gerasimos Kakoliris (ed.), [Hospitality](#) (Special Issue), *Eneken*, vol. 42, October–November–December 2017, pp. 78–84.

7. Aaron James Wendland, "[What Do We Owe Each Other?](#)", *National Newspaper "Avgi"*, 7 February 2016, pp. 36–37.

8. Michel Foucault, "[First Preface to Histoire de la folie à l'âge classique](#)," *Nea Hestia*, vol. 169, issue 1843, April 2011, pp. 576–588.

9. "Hospitality, Justice and Responsibility. A dialogue with Jacques Derrida," in Gerasimos Kakoliris, [*Jacques Derrida's Political and Ethical Thought*](#), Athens: Plethron Publications, 2015, pp. 312-338.
10. Simon Critchley, [*Continental Philosophy. A Very Short Introduction*](#), To Vema / Greek Letters Publishing Company, Athens 2006.
11. Jacques Derrida, "[La différence](#)," *Poiesis*, vol. 27, Spring – Summer 2006, pp. 61-78 (1st part) & Vol. 28, Autumn -Winter 2006, pp. 201-216 (2nd part).

CONFERENCE PAPERS

1. "Rethinking Responsibility: The Inescapable Bond with the Other," CIVIS BIP Workshop "*Crises of Identity and the Philosophy of Hospitality*," 29 June–3 July 2026, Aix-Marseille Université, Aix-en-Provence, France.
2. "Judith Butler on Interdependence and Autonomy," 28th Panhellenic Postgraduate Intensive Seminar-Conference: "[Critical Approaches and Methodological Issues in Social Science Research](#)," Department of Sociology, University of Crete, Gallos University Campus, Rethymno, 31 October–2 November 2025.
3. "Jacques Derrida on the Unconditional Ethics of Hospitality," European Seminar «[Contemporary Perspectives on Interculturality](#)», organized within the framework of the CIVIS PhD Network "*Plural Ontologies and Intercultural Philosophy*," 29–31 May 2025, University of Tübingen, College of Fellows, Germany.
4. «Hospitality: From Antiquity to the Present», [2025 Paris Arnopoulos Annual Lecture: "Migration, Immigration and Refugees through the Ages: Comparative Views on the Movements of People"](#), Thursday, 20 February 2025, The Canadian Institute in Greece, Orminiou 3, Athens.
5. "Jacques Derrida on Kantian Hospitality," at the Panhellenic Conference "[300 Years of Immanuel Kant: Science, Law, Ethics, Art](#)," 3–4 July 2024, "Karolos Papoulias" Conference Centre, University of Ioannina Campus. Organized by the Department of Philosophy, University of Ioannina, and the Department of Political Science and History, Panteion University.
6. [8th Derrida Today Conference](#), 8th Derrida Today Conference, National and Kapodistrian University of Athens (NKUA), 10–14 June 2024.
7. "Bounded to Others: Interdependence and Responsibility," CIVIS Blended Intensive Programme (BIP) "*Language and Identity in an Intercultural Perspective*," College of Fellows – CIIS, University of Tübingen, 3–7 July 2023.

8. "Levinas: From the Self-Sufficient Ego to the Vulnerable Other. A Contradiction?," at the Panhellenic Conference "[Phenomenological Research in Greece Today](#)," 23–25 November 2023, "Ioannis Drakopoulos" Hall, Main Building of the National and Kapodistrian University of Athens.
9. «The Non-Ethical Dimension of Ethics: Sacrificing Others in the Name of the Other», [7th Derrida Today Conference](#), Washington, DC, USA, June 2022.
10. "Jacques Derrida on Forgiveness," Wednesday, 23 February 2022. The lecture was delivered as part of the Lecture Seminar of the research project "Femicide and Forgiveness" (RPFF) (Principal Investigator: Professor Charis Papacharalambous, Department of Law, University of Cyprus).
11. «Interdependence and moral responsibility», 2nd International Biennale on Practical Philosophy: "[Philosophy in Praxis. The philosophical gesture: political, ethical, educational, artistic engagements](#)", 25 – 28 November 2021, Rhodes, Greece. Organization: "Laboratory of Research Practical Philosophy", University of the Aegean.
12. "Judith Butler on Interdependence, Precariousness and Ethical Responsibility", 25th National Postgraduate Intensive Seminar-Conference: "Methodological Issues of Research in Social Sciences" [[«Ζητήματα Μεθοδολογίας της Έρευνας στις Κοινωνικές Επιστήμες»](#)], Friday 8th - Sunday 10th November 2019, University of Crete, Rethymno. Organization: Laboratory of Social Analysis and Applied Social Research, Department of Sociology, University of Crete.
13. "[Being-in-common, thinking-in-common](#)". Opening Speech to the International Conference: *Being | Intimate | Political*, Jean-Luc Nancy, 4 March 2105, Athens.
14. "Jacques Derrida on 'Pure' Hospitality and 'Pure' Gift: Some Questions", International Philosophical Conference «Specters of Hospitality (Economy / Gift / Counter-Gift)», 16-17 January 2015, University of Macedonia, Thessaloniki.
15. "Jacques Derrida on Unconditional and Conditional Hospitality", International Workshop *Hospitality Now (!)*, Science Po Doctoral School, 1 July 2014, Paris.
16. "Some Problems with Jacques Derrida's Concept of Hospitality", *4th Derrida Today International Conference*, Fordham University, 28-31 Μαΐου 2014, Νέα Υόρκη.

17. "René Schérer and Jacques Derrida on Hospitality", Greek-French Philosophical Conference : Hosting *René Schérer / René Schérer on Hospitality*, Athens French Institute, 18th October 2013, Athens.
18. "Some Problems with Jacques Derrida's Concept of Hospitality", *XXIII World Congress of Philosophy*, 04-10 August 2013, Athens.
19. "Some Problems with Jacques Derrida's Concept of Hospitality" International Conference: *Jacques Derrida's Political and Ethical Thought*, 24-26 January 2013, Athens.
20. "Jacques Derrida on Unconditional and Conditional Hospitality", International Day Conference: *Philoxenia, Xenophobia & Violence*, The Netherlands Institute at Athens, Friday, November 4, 2011.
21. "Le rôle de l'écrivain dans *Les Mots et les Choses*", *Michel Foucault International Conference: M. Foucault: Quel héritage?*, Institut Français d'Athènes, 2-3 November 2010, Athens.
22. "The Undecidable *Pharmakon*: Jacques Derrida's Reading of Plato's *Phaedrus* in "Plato's Pharmacy", International Conference: *Phenomenology and Ancient Greek Philosophy: Reappraisal and Renewal*, 27-29 June 2010, Rethymnon, Crete, Greece.
23. "How Radical is Jacques Derrida's Deconstructive Reading?", *Derrida Today International Conference*, 10-12 Ιουλίου 2008, Sydney, Australia.
24. "Jacques Derrida on Unconditional and Conditional Hospitality", *International Conference on Management and Marketing Sciences 2008 (ICMMS 2008)*, *Hospitality and Tourism Knowledge Management Symposium*, 23-25 May 2008, Athens, Greece.

CITATIONS

Google Scholar: **282**

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Citations outside Google Scholar: **71**

Scopus: **82**

(<https://www.scopus.com/authid/detail.uri?authorId=37069507300>)

PARTICIPATION IN DOCUMENTARIES

«[Philoxenia](#)». Written, directed & produced by Dagmar Donners, Fabian Pop & Iliriana Banjska in collaboration with Utrecht University (Holland), 2013 (In English).

“Migrants, Volunteering and Offering [[«Μετανάστες, εθελοντισμός και προσφορά»](#)], Written, directed & produced by Anna Nikolaidis (In Greek).

CONFERENCE ORGANISATION

1. Panhellenic Conference “[Phenomenological Research in Greece Today](#),” 23–25 November 2023, “Ioannis Drakopoulos” Hall, Main Building of the National and Kapodistrian University of Athens. Co-organized with Assistant Professor Fotini Vasileiou and Professor Ioannis Prelontzos, Department of Philosophy, NKUA.

2. International Conference: [Being / Intimate / Political, Jean-Luc Nancy](#), 4-5 March 2015, Athens (in collaboration with Professor Apostolos Lampropoulos). (National and Kapodistrian University of Athens – French Institute of Greece – University Bordeaux Montaigne).

3. Greek-French Philosophical Conference: *Offering Hospitality to René Schérer / René Schérer on Hospitality*, Athens French Institute, 18th October 2013, Athens, Greece (National and Kapodistrian University of Athens – French Institute of Greece).

4. International Conference: *Jacques Derrida's Political and Ethical Thought*, 24-26 January 2013, Athens, Greece (National and Kapodistrian University of Athens – French Institute of Greece).

ORGANIZATION OF LECTURES

1. Pravesh Jung Golay, “[Autonomy: Sade contra Kant](#)”, Monday, 18 November 2024, 18:30, Historical Archive of the National and Kapodistrian University of Athens, “K. Th. Dimaras” Hall, 45 Skoufa Street, Athens. Pravesh Jung Golay is Professor of Philosophy in the Department of Humanities and Social Sciences at the Indian Institute of Technology Bombay, India. Organized by the Department of Philosophy, National and Kapodistrian University of Athens.

2. Bogdan Mincă, “[Heidegger's interpretation of destiny in his Question Concerning Technology](#)”, Thursday, 23 May 2024, 18:00, Historical Archive of the National and Kapodistrian University of Athens, “K. Th. Dimaras” Hall,

45 Skoufa Street, Athens. Bogdan Mincă is Associate Professor in the Department of Philosophy at the University of Bucharest. Organized by the Department of Philosophy in collaboration with the Department of History and Philosophy of Science, National and Kapodistrian University of Athens.

3. Stefano Micali, "[How to respond to Anxiety: A Phenomenological Inquiry](#)", Tuesday, 9 April 2024, 18:00, Historical Archive of the National and Kapodistrian University of Athens, "K. Th. Dimaras" Hall, 45 Skoufa Street, Athens. Stefano Micali is Professor at the Institute of Philosophy and Director of the Husserl Archives: Centre for Phenomenology and Continental Philosophy at KU Leuven, Belgium. Organized by the Department of Philosophy, National and Kapodistrian University of Athens.

MEMBER OF CONFERENCE COMMITTEES

Member of the Conference Committee *Deleuze and Guattari International Conference*, 23-25 April 2015, Athens, Greece.

REVIEWER IN SCIENTIFIC JOURNALS

AI & Society, Derrida Today, Religious Studies, Aggelaki, Hospitality & Society, Public Humanities, The Polish Journal of Aesthetics, Conatus: Journal of Philosophy, Deukalion, Krixi: Semi-Annual Scientific Review, Axiologika.

SUPERVISION OF DOCTORAL DISSERTATIONS

1. Sotiria Ismini Gounari, "[The Concept of Affect through the Lens of Intensity and Becoming: A Philosophical Inquiry in Spinoza, Deleuze and Guattari](#)" (IKY scholar). PhD dissertation defended on 11 September 2023 (grade: Excellent) (In English).
2. Nikolaos Mastorakos, "Alain Badiou – Jacques Rancière: Truth, Subjectivation, and Education." PhD dissertation defended on 28 May 2025 (grade: Excellent) (In Greek).
3. Minas Vlachos, "Castoriadis and Derrida: From Institution to Deconstruction and Back Again – Reason, Subjectivities, Society" (in Greek).
4. Stavros Kartsonas, "Kafka, Foucault, Marx: Power, Critique, Becoming" (ELIDEK scholar) (in English).
5. Athanasios Karakousis, "Biopolitics, Death politics and the Governance of Life through Death" (in English).

6. Chrysanthos Konstantinou, "Critical Animal Studies: An Interdisciplinary Approach to Speciesism" (in Greek).

SITES

[Contemporary French Philosophy](#): A Bibliographical Base for Contemporary French Philosophy in Greece.

RESEARCH INTERESTS

Contemporary Continental Philosophy (Derrida, Levinas, Foucault, Butler, Jean-Luc Nancy, etc), Theories of Reading, Theories of Hospitality, Contemporary Continental Political & Ethical Philosophy, Heidegger.